



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

DESCRIPTIVE CATALOGUE OF HEBREW MSS. OF THE MONTEFIORE LIBRARY.

THE following pages contain a brief description of the Hebrew MSS. of the Montefiore Library, the bulk of which is now deposited at Jews' College, Queen Square House, Guilford Street, London. The collection comprises :

1. The Halberstam MSS., of which there are 412, acquired through Dr. Gaster in 1892 for the Montefiore College, Ramsgate (marked H. in this Catalogue).
2. MSS. collected in the same College by Dr. L. Loewe (first Principal), during the lifetime of Sir Moses Montefiore.
3. MSS. from the Zunz Library.
4. Later purchases.

The entire collection contains 581 codices.

Notices of some of the MSS. have appeared in Geiger's *Zeitschrift*, vol. V (Luzatto), the *Magazin für die Wissenschaft des Judenthums*, vols. VIII and X (Berliner and Steinschneider), and in other places. A list of Halberstam's collection was compiled by himself in Hebrew, and appeared under the title *תְּמִימָנִים*, Vienna, 1890, with many literary references. He often, however, omitted mentioning all the items in composite volumes, and did not alter the leaf numberings of former owners, which are in many cases quite unreliable. It therefore became necessary to number the *folia* all over again, which I did, whilst at the same time carefully examining each codex once more.

The work was undertaken under the auspices of the Council of Jews' College. A full table of contents with concordance of numbers and indices will be given later on.

I.

BIBLE, TARGUM, MIDRASH, AND COMMENTARIES.

BIBLE.

1. Old Testament in two volumes: 1. Pentateuch (ff. 1-100). The divisions of the weekly portions and Haftārōth are marked on the margin by a later hand. 2. Prophets (ff. 101-286) in the usual order. 3. Hagiographa (fol. 287): Chronicles, Psalms, Job, Proverbs, Ruth, Canticles, Ecclesiastes, Lamentations, Esther, Daniel, Ezra, Nehemiah. Ff. 289-292 are misplaced, to which attention is called in the marginal note: **בש망יע לכאן יפתח ורקה מצד שמאל והוא מוצא**. At the end index of Haftārōth.

חזק ונתחזק ארבעה ועשרים פשות עם : נבאים וכחובים וכל מי שימצא בו מעות ידען אותו לבך זבוח אבל הוא מותוקן בספר תורה התם עליין אין להסיק ורואין לסמך עליו כל קהלה ישראל תורה אמת היהת בפיו וועליה לא נמצא בשפתינו סודיה בן יוסף

Written by Sālih b. Josef b. Sa'adyāh (fol. 286), fourteenth or fifteenth century, and distinguished by great correctness.

Orient. squ. char. with vowel-points, accents and Rāfēhs; 3 coll., 4to, I, ff. 192; II, ff. 193-398 [Nos. 510, 511].

2. Pentateuch in two volumes. On the margin Onqelos and Sa'adyāh's Arabic version written in alternate verses. On the fly-leaf of Vol. II some calendar rules.

Owners: Yahyā b. Aaron and **שאלאם** b. Aaron, Samuel (?) סידי.

Text large Yemenian squ. char., the rest curs. char., fol., I (Gen. and Exod.), ff. 133; II (Lev. to Deut.), ff. 132 [Nos. 502, 503].

3. Genesis and Exodus (ending xxiv. 2) with Onqelos and Sa'adyāh's Arabic version written after each verse. Ff. 1, 2, 88, 89, 156-159 are written by a later hand and lack the Arabic version. Fol. 103 missing (Gen. xliv. 10 **עמים** to ver. 27 **לראות**), but replaced by a leaf written in a different hand (from נצורך to ver. 29 incl.). On the margin corrections and short notes.

Large Yemenian squ. char. with superlinear vowel-points, the later leaves with Tiberian vowel-points, fol., ff. 159 [No. 508].

4. Genesis (beginning i. 16), Exodus, Leviticus (ending ii. 3 **לאהרן**). On the upper and lower margins parallel passages are quoted. The writing is in many places partially effaced.

Vellum, large squ. char., with vowel-points and accents. Rāfēhs and **לְ** *lene* marked by a horizontal line above; 2 coll., 4to, ff. 89. Oriental binding [No. 509].

5. Psalms with Rashi.

Vellum, German char., small 4to, ff. 96 [H. No. 383].

6. Job with an anonymous Commentary. The author is supposed to have been a Provençal Rabbi (see Neubauer, *Rabbin's françois*, p. 553). Some of the last leaves are damaged.

Written by Israel b. Abraham, 1394 (*Berliner Mag.*, VIII, p. 114, erroneously 1434).

Vellum and paper, French Rabb. char., 4to, ff. 97 [H. No. 198].

TARGUM, MIDRASH.

7. Targum to Prophets, Psalms, Job, and Proverbs, beginning 1 Sam. v. 11. After fol. 5 lacuna (ch. xiii. 2—xiv. 16), another after fol. 19 (ch. xxvi. 25—xxviii. 16). The MS. ends Prov. xxxi. 25 (לכשה). See the remarks on this MS. by S. D. Luzatto in Geiger's *Wissenschafts Zeitschr.*, V, 132 sqq.

Written for David b. Nissim Hārōfē b. Vivas (ביבש), and finished 1 Schebat, 5247 (Dec. 26, 1486).

Large Orient. squ. char., fol., ff. 342. The beginning damaged [H. 116].

8. מדרש הנדול[ה] on Leviticus and Numbers, beginning and end missing. Fol. 146^v a notice in Arabic (dated Monday, 16 Tammuz, 1909 (1598)) by Suleimān b. David b. Musā Al Damāri to the effect that the MS. had been pawned. Marginal notes in Hebrew and Arabic.

Written by David b. Al Qīsī, and finished 3 Tishri, 1906 (Sept. 17, 1594).

Yemen. Rabb. char., fol., ff. 246 [No. 505].

9. Midrash on the Old Testament in the style of Yalqut. The beginning is missing. A rough survey of the contents of this work has been given by S. D. Luzatto in כרמ חמו, vol. VII, p. 215 sqq. A note on the fly-leaf, by a later hand, describes the MS. erroneously as מדרש תרששא.

Owner: Josef b. Zikri.

Span. Rabb. char., fol., ff. 256 [H. No. 92].

BIBLE COMMENTARIES.

10. Abraham b. Ezra's Commentary on the Pentateuch, with marginal notes, the latter taken from the Supercommentaries of Moses [b. Judah] of the family Ne'ārim (מן הנעראים), Josef Kaspi, [Samuel] Mōtōt, and the author of אות נפש. Beginning and end missing.

Censor: Laurentius Franguellus.

Vellum [ff. 1-20 paper, and written by a later hand], Span. Rabb. char., 4to, ff. 252 [H. No. 15].

11. Fragment of Abraham b. Ezra's Commentary on Gen. xxiv. 16 to Exod. xxiii. 16.

Orient. Rabb. char., fol., ff. 52 [No. 506].

12. Jacob b. Asher's Commentary on the Pentateuch, fuller than the printed edition, with Glosses by R. קלמן. Pasted over the inside of one of the covers is a vellum leaf bearing Rashi's Commentary on Menâhôth, fol. 41^v (l. 21) to 42^v (בפרק קמא דסוכה).

Written by Isaac b. Josef of Portugal, in the province of Aveiro (אבירה), commenced in Jerusalem, and finished in Safed, Sunday, 7 Tebeth, 5149 (Dec. 6, 1388).

Owners: Isaac Jequitiel b. Mordecai called פָּנָן Kelheim, Baruch b. Josef Naftali Kohen.

Franco-German Rabb. char., ff. 1, 23, 27, 293 (the last named to replace fol. 292, which is damaged), Ital. curs. char., fol., ff. 293 [H. No. 137].

13. 1. בתר שם טוב, Abraham of Cologne's Cabbalistic treatise on the Tetragram (printed). On fly-leaf the Ten Sefirôth.

2. Fol. 12. Nahmanides' short Commentary on the Pentateuch. The greater part of the introduction is missing. After fol. 50 lacuna (Exod. xv. 18 to xvi. 6 towards the end).

3. Fol. 123. Shem Tôb [b. Abraham b. Joshua b. Saul b. Moses b. David b. Abraham] b. Gaon's Cabbalistical treatise בתר שם טוב (printed). End wanting.

Censors: Clemente Carretto, 1623 (ff. 11^v and 130); Clemente Renatto.

Owner: Gabriello Cesaro.

No. 1, Ital. curs. char.; Nos. 2 and 3, Span. Rabb. char., 4to, ff. 130 [H. No. 143].

14. 1. Meir Arâmâ's Philosophical Commentary on the Pentateuch.

2. Fol. 33. Commentary on Isaiah and Jeremiah (printed under the title אורים וחומים) by the same, but with variations from the existing edition.

3. Fol. 137. Commentary on the fourteen פתיחות to the Agadic interpretation of Esther in Tr. Megillah, ff. 10-11 (by Sol. Al Qabis; cf. *Mag.*, VIII, p. 115).

4. Fol. 147. A similar work by Levi b. Habib, but almost entirely illegible.

5. Fol. 151. Homily by Asher b. Jehiel against the detractors of the Law.

6. Fol. 161. Headed פ' המאמר להרמב"ם זלה"ה, Glosses on various passages in the Talmud and Midrash.

7. Fol. 180. Glosses on Lamentations (i. 1-9) by Judah Nathan Provençal.

Censors: Fra Luigi, 1600; Clemente Carretto, 1623 (ff. 136, 182).

Ff. 1-32 and 147-186 Orient. curs. char., ff. 33-146 Span. curs. char., 4to, ff. 182 [H. No. 11].

15. Commentary on the Pentateuch, compiled from the Commentaries of Abraham b. Ezra and Levi b. Gerson by Daniel b. Solomon Hārōfe. The compiler (מקצטו ואונגו) styles himself תלמיד הרופאים also. The work begins with what seems to be the compiler's preface, but the first few lines are pasted over. The two commentaries are divided into parts comprising single verses, or groups which follow each other alternately. Fol. 50, a long quotation from Menaḥem Recanati's טעמי מצות ט. Fol. 56, between the portions וְאֶלְהָ תּוֹלְדוֹת חֵי שָׁהָר, are inserted Ibn Ezra's explanations of Exod. i. 4, 9, 11, 14 (as far as העניין החכם), 16 (beginning אִמְלָח וְחַיָּה), 19 (beginning וְאֶבֶן הַיּוֹד); ii. 2 (beginning נְחִישָׁךְ), parts of vv. 3, 4, 7, 8, 9; iii. 2 (beginning וְדָעַ בְּהַנּוּ), 14 with the note on the Tetragram, all of which are omitted in their proper places. Fol. 59^v follows the other recension of the same note beginning בְּנֵרֶסֶת הַאֲדָרָת וְאָמְרוּ לִי מָה שָׁמַוְתִּי נָא הַוְּלָתִי, but מעט להאריך כי לסוד מוסד אני צירך כל יש עצם וצורה ונבול העצם the end is missing. Ff. 133, 134, fragment of a commentary on Exod. xxi. 1-35. Fol. 294^v, on the margin a quotation headed תְּבִלִּי מִשְׁיחָה. The compiler not only adds many marginal notes on his own behalf, but also frequently refers to Ibn Ezra's grammatical works, Maimūni's *Morēh*, and the Eight Chapters, Ibn Janāh, Qamḥi, and mentions Galenus, Avicenna and Immanuel. Fol. 355^v, some Glosses on the *Morēh*, Book II (beginning), and abstracts from the *Arūkh*, all by the same compiler (cf. *Mag.*, VIII, p. 113, X, p. 101).

תְּהִלָּה, וְאַתְּ תְּהִלָּה כְּבָר נָהָא (בָּהָר נָהָא),
The work is in autograph, and was finished in Belmonte (בָּהָר נָהָא),
in the 'environs of Fano,' in Ellul, 5208 (1448).

Owners: Judah Leb b. Tobias, Pereš b. Tobias, and Hisdai b. Moses (fol. 3).

Franco-German curs. char., 4to, ff. 361 [H. No. 213].

16. **לקט שמואל**, Commentary on the Pentateuch by Samuel Warburg b. Jacob מנגפֶל of Hamburg, finished in 'Munsterland,' 1783. At the end an acrostic on the name **מנגפֶל** ש. On fol. 180 the German name of the author.

Owner: Lazarus Emanuel in Amsterdam.

German Rabb. char., 4to, ff. 180 [H. No. 337].

17. 1. *a. עץ חיים*, Commentary on the legislative portions of the Pentateuch by Moses . . . in Florence. The author states that this work is a supplement to another of his, styled *מעץ ננים* (fol. 7), and which he frequently quotes. The name Moses occurs both in the preface and the concluding poem.

b. Fol. 55^v, by the same author. The first is headed **דרשות**, **משה בענין מחלוקת ה"מ במו"ל והר"ם ב"ז בענין הקרבנות**; fol. 61^v, **On the plague in Florence**; fol. 71^v, **On an earthquake which**

בפיורנצי דברו כאשר הוא אמר לאיש סום? ביד המושל בסכנתה took place in the Florentine district; fol. 75^v, hiyah a'shat ha'rab' mair aish som? b'id ha'moshel baskena'ha the death of his brother Abigedor in Florence.

תפלת השחר לאברהם בן 104^v, on the death of his brother. 2. Fol. 102. Various poems; fol. 104^v, owner.

The work No. 1, which is evidently the author's autograph, was wrongly ascribed by a later owner to Abraham b. Shem Tōb Bibago. Another owner was a certain Shabbethai.

Owner: Zunz (No. 4).

Vellum, No. 1, Ital. Rabb. char., fifteenth century; No. 2, later curs. char., 4to, ff. 105 [No. 436].

18. Masoretic and exegetical Glosses on the Pentateuch and the Earlier Prophets; Al Shēkh quoted fol. 45^v. The beginning is missing.

Ital. curs. char., 4to, ff. 53 [No. 461].

19. Stray Glosses on passages of the Pentateuch.

Ital. curs. char., 4to, ff. 8 [H. No. 159].

20. Nissim b. Reuben's Commentary on Genesis, beginning בראשית ברא מבוואר נגלה שישור תורוותנו אשר עליו אדרניה הטבעו הוא אמון החידוש כי מי שיאמינו בקדמות העולם על דרך אשר יאמינונו גוזל הפילוסופים וכבר נתבאר Introduction ends. מבריך ר' יצחק שאין כוונת התורה להעמידנו על חכמוות הנמצאות כמו שחושו מהתפתים בעצם ללא דבר הנמשכים אחר הויוני. The work ends ch. xxxii. The author quotes Rashi, Ibn Ezra, Maimuni and Nahmanides; Levi b. Gershōn is once mentioned on the margin. From the notice on the margin, fol. 10, וזה הספר של כתיבת יד של הר' יצחק זצלה'ה' וקניתיו אני סעדיה הלי' 20-25, the MS. appears to be the author's autograph. The name of another owner is erased, but the notice in question seems to have been written by [משה שנן] א/or. Another owner's notice on fol. 1 in the same hand gives the name Solomon (as also on the cover). Next to it appears in square characters the name Solomon of Dubno.

Splendid large Orient. Rabb. char., large 4to, ff. 87 [H. No. 173].

21. Fragment of a work containing Glosses on Exodus. The following names are quoted: Eliezer b. Nathan [הראב''], R. Hananel [ר''], Isaac [ר''], Jacob b. Asher, Judah Hāsid, Nahmanides, Samson b. Abraham, Mahār''a, Moriachi ha'R''m ש' הרא''ה, and another owner's notice at the head of fol. 1 destroyed by worms.

Vellum, German Rabb. char., 4to, ff. 8 [H. No. 386].

22. Levi b. Gershōn's Commentary on Leviticus.

Owner's notice at the head of fol. 1 destroyed by worms.

Franco-German curs. char., 4to, ff. 147 [H. No. 329].

23. Continuation of above on Numbers and Deuteronomy.

Owners: Jacob and Solomon, sons of Abraham Kōhēn; of a second notice in Italian written underneath only the name Caesar and the year 1599 are legible.

Franco-German curs. char., 4to, ff. 197 [H. No. 330].

24. Anonymous Commentary on Numbers, chiefly based on Rashi and Ibn Ezra, who are occasionally mentioned by name. In many cases, however, the borrowed passages are reproduced with slight alterations, and without reference to their authors. Beside these Onqelos is quoted, also Moses hak-Kohen [Chiqatilla?], Nahmanides, the בֶּן הַחֲנוּךְ, and the author's father whose name is not disclosed. The author also often discusses grammatical questions.

Owner: Elhānān, of Portaleone [משער אריה] b. Menahem (cf. *HB.*, XX, 47).

Ital. curs. char., but frequently illegible on account of water stains, small fol., ff. 93 [H. No. 169].

25. Fragment of a Commentary on the Pentateuch, beginning Gen. iv, ending xxxvii. 21 (ישמע ראובן). Each portion is introduced by a short poem headed מראשה.

Yemen. squ. char., fol., ff. 89 [No. 504].

26. Notes on the Massōras to the Pentateuch.

Modern curs. char., 4to, ff. 74 [No. 517].

27. 1. David Qamhi's Commentary on the Haftārōth (printed).

2. Fol. 56. Commentary on Tr. Sabbath ch. xiv. (שְׁמוֹנָה שְׁ�ׁצִים), based chiefly on Rashi. Continued fol. 67.

3. Fol. 57. Hebrew Translation of the Aramaic portions of Daniel (cf. *Mag.*, *ibid.*, p. 114).

No. 2 vellum, the rest paper, Ital. Rabb. char., 4to, ff. 67 [H. No. 302].

28. Anonymous Commentary on the Haftārōth. Modern copy by Calman Lieben.

German curs. char., large 4to, ff. 32 [H. No. 201].

29. Copy of the *Editio Princeps* of Levi b. Gershōn's Commentary on the Pentateuch with copious marginal notes. At the end extracts from S'forno's Commentary on Genesis.

Censor: Domenico Jerosolimitano, 1610.

Owners: Maṣliaḥ (?) ; Mordecai Samuel Ghirondi in Padua.

The notes in Ital. curs. char., fol., ff. 425 [No. 415].

30. ספר אמרות תורה, Homiletic Commentary on the Pentateuch by Judah Leb b. Simon, written 1659 (author's autograph).

German curs. char., 8vo, ff. 216 [No. 580].

31. Fragment of a homiletic Commentary on Genesis (xxxv to xxxvii) in Arabic.

Orient. Rabb. char., 4to, ff. 25 [H. No. 454].

32. 1. Rashi's Commentary on the Earlier Prophets, beginning Josh. iii. 4. Some additional Glosses on Josh. xii. 12-20 are inserted after the heading of **שופטים**. Marginal notes indicate the portions used as *Haftārōth*.

2. Fol. 82. Commentary on *Pirqē Abōth* (ch. I-V) attributed to Rashi (printed).

3. Fol. 97. *ספר מבחר הפנינים*, beginning and end missing.

Owner: Isaac Shabbethai (fol. 97^v, cf. Berliner, *Gesch. d. Juden in Rom*, II, p. 23).

Span. Rabb. char., 4to, ff. 114 [H. No. 382].

33. 1. Abraham b. Ezra's Commentary on Isaiah.

2. Fol. Nahmanides' Commentary on Isaiah lii. 13 (**הנה ישכיל**) (עברי).

Vellum, Franco-German char., 4to, ff. 76 [H. No. 350].

34. Abraham b. Ezra's Commentary on the Minor Prophets with variations from the printed text. At end: **אני יוסף בר יעקב** יד המחבר נם הוספה קצר פרוש על לשונו כאשר ממורזיל העתקתי ממכתב יד המחבר שמהו פרוש שפהו סמנתי הטורים הנוספים הוא פרש לי בעת חיבורו רק בעבור שהוא פרוש שפהו סמנתי הטורים הנוספים בשתי נקודות בראש הטור ובסופו ובכל מקום שימצאו השתי נקודות בין מלחה [**ו**] מלחה היא חוספת פרישוי מפי

Censor: Domenico Irosolimitano, 1590.

Vellum, Franco-German Rabb. char., 4to, ff. 55 [H. No. 352].

35. 1. a. Obadyah Sforno's Commentary on the Psalms. The introduction is preceded by a letter to the author's brother Hananēl; b. fol. 74^v. Remark by the same author on the **אורים ותומים**; c. fol. 75. **ההקלת ס' קהילת**, and letter to King Henry (II) of France; d. fol. 75, letter to Hananēl accompanying the author's Commentary on Job; e. fol. 75^v, on dreams; f. fol. 77, Gloss on **מעביר ראשון**; g. fol. 77^v, short poem printed in Halberstam's Catalogue, p. 59; h. fol. 78, Homilies.

2. Fol. 82. Commentaries on Jonah, Habakkuk (fol. 83^v), and Zechariah (fol. 85).

Owner: Jacob **טראובוטי**.

Ital. curs. char., 4to, ff. 88 [H. No. 331].

36. 1. Anonymous Commentary on the Psalms, based on Moses Al Shékh's Commentary. The preface is written twice, once on a loose sheet.

2. Fol. 109. Commentary on Canticles, by the same author.

3. Fol. 117v. Commentary on Pentateuch.

4. Fol. 186. Glosses and homilies.

German curs. char., eighteenth century, 4to, ff. 200 [No. 516].

37. Homiletic philosophical Commentary on the Psalms (according to Halberstam) by Joshua b. Sho'eib. The first sixteen folios are missing, the MS. begins with the end of Ps. vii and ends Ps. xxxvii. 17. The author mentions Rashi, Ibn Ezra, Maimūni and Levi b. Gershōn. Fol. 133v (Ps. xxx) on the margin **דריש לנפטרין**.

Orient. Rabb. char., 4to, ff. 192 [H. No. 210].

38. Levi b. Gershōn's Commentary on Psalms, finished 3 Iyyār, 5098 (April 23, 1338). The text verses with vowel-points, accents and Rāfēhs.

Vellum, German Rabb. char., 4to, ff. 96 [H. No. 289].

39. 1. Allegorical Commentary on Canticles, by Moses b. Isaac Ḥalayo (cf. *HB.*, X, p. 97). Fol. 1v **ספר הבהיר** quoted.

2. Allegorical Commentary on Ruth, by the same, beginning **נאם משה בר יצחק חלאו כל אהוביו ישלו**.

Span. square char., 4to, ff. 106 [H. No. 17].

40. Abraham b. Ezra's Commentaries on Ruth, Ecclesiastes, Canticles, Lamentations, and Esther.

Vellum, Franco-German Rabb., 4to, ff. 55 [H. No. 351].

41. a. Commentary on Ruth; the author mentions Rashi, Ibn Ezra, and Qamhi. b. Fol. 12v, Commentary on Canticles according to Rashi, with abstracts from R. Tobiah's explanations. c. Fol. 25, Commentary on Lamentations according to Rashi and Qamhi. Fol. 31, the author quotes a second version of Rashi's explanation of iv. 6 and concludes **בר שמעתי מך משה ז"ל מרומי ז"ל** (see *HB.*, XXI, p. 30, and VII). d. Fol. 33v, abstracts from the Midrash *Ekhā*.

Franco-German curs. char., 4to, ff. 38 [H. No. 303].

42. ס' שיזון ושמחה. Commentary on Esther by R. Bahyā finished 8 Nisan, 5471 (March 28, 1711).

German curs. char., 4to, ff. 19 [H. No. 46].

43. Commentary on Esther by R. Zechariah [b. Sarūq]. The preface begins **לפי שהדברים הזריכים לכל מהבר חבור מה הם שלשה הא' חכמתה ה' ספריהם ה' יושב הדעת עם השמחה**.

Written by **מיישאל**, who finished his work *Sivān*, 5345 (May, 1585).

Large Span. Rabb. char., 4to, ff. 16 [H. 93].

44. 1. **אלת בניו הברית.** Supercommentary to Rashi's Commentary on the Pentateuch by a pupil of R. Abraham Ḥayyim Rodriguez, written 1726.

2. Fol. 71. Similar work written at Leghorn in the same year, beginning ננ, ends **אחרי מות**.

3. Fol. 80. Fragment of an encyclopedical work, chiefly of grammatical character.

Nos. 1 and 2 Span. Rabb. char., No. 3 inverted; larger Span. Rabb. char., 12mo, ff. 104 [No. 462].

45. **ס' נופת צופים.** Supercommentary on Rashi on the Pentateuch by Eliezer Sopino.

Written by Isaiah b. Jacob of מסראן, and finished Sunday, 20 Tammuz, 5245 (July 2, 1485). The name of the person on whose behalf the copy was made is blotted out.

Owner: Rafael David (ff. 39, 47, 91).

German Rabb. char., 4to, ff. 112 [H. No. 216].

46. **צפנת פענח.** Shem Tōb b. Isaac Shafrūt's Supercommentary on Abraham b. Ezra's Commentary on the Pentateuch (cf. M. Friedländer, *Essays on the Writings of Abr. b. E.*, p. 226 sqq.). Fol. 133 inverted.

Finished Tuesday, 22 Tammuz, 5442 (July 28, 1682).

German curs. char., 4to, ff. 138 [H. No. 88].

47. Supercommentary on Ibn Ezra's Commentary by Moses b. Judah b. Moses מון הנערם (fol. 3^v), who composed his work at the age of 25 years (fol. 3^v). The preface ends with the following rhymes:—

מתקו מנפת צופים מאמריד אבן העיר
שרש אמרותם נעלם נצין אורים לא יופור
הנה ביאורם זה שמתו תפארת על ראשם נז

Written by Menaḥem.

Owner: Benjamin Pesaro.

Ital. curs. char., 4to, ff. 82 [H. No. 111].

48. **מנגלת סתרים.** Samuel Mōtōt's Supercommentary on Abraham b. Ezra's Commentary on the Pentateuch (printed) with marginal notes.

Censors: Domenico Irosolimitano; Laurentius Franguellus, 1596; Alessandro Scipione, 1596.

Owners: Rafael אטיאש, Aaron שציאר.

Ital. curs. char., 4to, ff. 105 [H. No. 80].

49. **אבן העיר.** Supercommentary on Ibn Ezra's Commentary on the Pentateuch by Judah Leon b. Moses Mosconi (see Friedländer, *Essays*, p. 214).

Writer: Solomon b. Josef, Tlemsān, 1490, written on behalf of Judah b. **בלין**. (See *Mag.*, III, p. 41 and Steinschneider, *ibid.*, p. 94.)

Owner: Samuel **מוסטאקי**.

Span. Rabb. char., fol., ff. 390 [H. No. 195].

50. 1. Supercommentary on Ibn Ezra's Commentary on the Pentateuch headed **פירוש הפירוש אשר אל החכם הנקרא בן עורה בטורה** beginning with the first chapter and the first of the two teachers mentioned above. Besides older authorities such as Sa'adyah, Ibn Janāh and Rashi, the author quotes Samuel b. Tabbōn, David Qamhi, and his own teachers Levi Hakkōhen and Meir b. David. The work seems to have been written in the fourteenth century.

2. Fol. 67. Josef b. Nahmias' Commentary on the *Abōdah Zutah* beginning with the first chapter. The author styles himself a pupil of R. Asher b. Jehiel, and quotes (fol. 71^v) R. Israel b. Josef.

Paper and vellum, Span. Rabb. char., 4to, ff. 82 [H. No. 218].

51. **ספר נתנת פסים**. Supercommentary on Ibn Ezra's Commentary on the Five Scrolls, by Solomon b. Gottlieb Stern in Rechnitz (Hungary), in five parts, each of which has a separate title, viz.: 1. **ספר כירחות בית דוד**, on Canticles; 2. **ספר רבי שלמה**, on Ruth; 3. **ספר כירחות רוח חכמה**, on Lamentations; 4. **ספר מרדכי**, on Ecclesiastes; 5. **ספר גודלות מרדכי**, on Esther.

Modern German curs. char., 4to, ff. 60 [H. No. 389].

52. Supercommentary to Ibn Ezra's Commentary on Exod. iii. 15, by Isaac Noveira (Noyra), beginning with **וְלֹא תֹאמֶר אֲהֵה שְׁמַעְנָה לְחַחָה** ending with **עַכְרָא תְּרַתְּפָה בְּדָבְרֵי הָרָב זְכַרְנוּ לְחַחָה**.

Squ. char., 4to, ff. 38 [H. No. 212].

53. 1. a. Calendar rules; b. fol. 3 **עשרה תנאים תנתנא הוועש**; c. fol. 3^v **עשרה תקנות תקן עירא**; d. fol. 3^v **מדידת המקוות**; e. fol. 4^v Some Rabbinical definitions; f. fol. 5^v **כללי הנקודות**; g. fol. 9^v **חוקי המוקצה**; h. fol. 12 **לעוזן שאין ליקין עליהם**; i. fol. 15 **ששה תקופות** דמר שמואל; j. fol. 15^v **אלין**; k. fol. 14 **כללים מדין** שנויות לעיריות האסירות מדרבנן; l. fol. 12^v **זה סוד**; m. fol. 16 **החלקים שבין אנשי מורה שבבל ובין בני א"י**; n. fol. 17 **סדרן**; o. fol. 23 **כללים בוכירת גנדי בחונה**; p. fol. 16^v **לשבות ושמורות**; q. fol. 18 **כלל המשנה**; r. fol. 30 **סימנים למלקיות**; s. fol. 37 **משלים**; t. fol. 37 **בכללי הטרפות**; u. fol. 37 **שכתב בעל שאירית יוספ' יוחסוי החכמים**.

2. Fol. 46. Isaac Noveira's diagrams, drawings and astronomical figures.

3. Fol. 74. The same author's Supercommentary on Ibn Ezra's Commentary on Exod. iii. 15.

4. Fol. 1 (left hand). The same as No. 52, but incomplete, ending **כִּי לֹא תָּכַל לְחַל אֶחָד אֵם לֹא יִהְיֶה עֲשָׂרָה**.

Owner: Solomon Bassano.

No. 1, Span. Rabb. char.; No. 2, Ital. curs. char.; No. 3, German curs. char.; No. 4, Ital. squ. char.; 4to, ff. 86 and 15 [H. No. 211].

54. Fragment of an anonymous Supercommentary to Nahmanides' Commentary on the Pentateuch, headed **פִּי עַל הַרְמָבָן זֶלֶל עַל הַתּוֹרָה**. Beginning **עַל דָּרְךָ הַתּוֹסְפָּה זֶל אֲאָבָא בְּשַׁלְמָא מַחְכַּמִּי קַשְׁטְּלִיא זֶל** בְּרִאשִׁית כְּהֵב רְשָׁי זֶל אַיִן הַמִּקְרָא הַזֶּה אָוֹמֵר אֶלָּא דָרְשַׁנִּי כְּמוֹ שְׁדָרְשָׁוּהוּ בְּרִבְותַּנוּ אָמַר הַרְבָּה זֶה לְפִי שְׁנָרָא שְׁפִי הַכְּתָבוּ הַזֶּה בְּרִאשִׁית קָוְדָם שִׁיבְרָאֵוּ דָבָרִים אַחֲרִים. After fol. 32 lacuna (end of and nearly the whole of **וּוְשָׁלָח**). The copyist has left several spaces blank, viz. fol. 31^v (marked **חַסְרָה**) and fol. 42^v. The MS. ends Exod. viii. 8. The Commentary is not identical with any of those mentioned in Neubauer's Catalogue, Nos. 241, 242¹, 1645². To judge from the paper and writing the MS. dates from the fifteenth century.

Span. Rabb. char., 4to, 2 coll., ff. 72 [H. No. 77].

55. Glosses on Rashi's and Nahmanides' Commentaries on the Pentateuch, beginning **פְּרִשָּׁת בְּרִאשִׁית אָרְךָ לְהַחְלִיל** ב', יש לדקוק בלשון רשי באמרו לא היה צריך שמא היה כוונתו שלא היה צריך לכותבו כלל או שלא היה צריך להתחיל בכךן אלא כמו בעשרת הדרשות ונראתה שהרמבן זל דיק מל[שו]ן כו שבונתו שבלל לא היה צריך לכותבו במה ששהקשה לו ונראתה מלשון רשי בהפק ממש הרמבן זל מה שדריך בלשונו להתחיל משמע שבבזן לא היה צריך להתחילו אבל שיאמרו במקום אחר.

After fol. 72 two leaves missing (end of and beginning of **אַלְחַ הַרְבָּרִים**).

Span. Rabb. char., 4to, ff. 98 [H. No. 76].

56. **מִירָא דְבִיא** I, by Mordecai Samuel Ghirondi; *a*. Hundred notes and comments on passages of the Bible and Talmud, fol. 77, two poems; *b*. fol. 112^v, Inscription on the tombstone of Gershōm called Rafael Hezekiah, son of Isaac Shālōm; *c*. fol. 114. Addenda to fol. 72. The preface is dated Padua, Tebeth, 5579 (Jan. 1819).

Author's autograph.

Ital. squ. and Rabb. char., many leaves worm-eaten, 8vo, ff. 114 [H. No. 290].

57. **מִירָא דְבִיא** II, begins with **הַסְּגָנוֹת**, by Jacob David Jeqūthiel Kohen of Jerusalem; Moses b. Samuel סָמָחָן of Safed; Samuel דִּידְעַ מַאֲנָדָר of Tiberias; Shēm Tōb, Dayyān of Salonica; Josef, Rabbi אַקְשָׁׁבָא מַאֲרִילִי, with seal; Samuel hakKohen of Tiberias; Joshua A. Shālōm, 16

Adār, 5604 (1844); Levi Nahmias of Hebrōn; Abraham Solomon Salmōn of Jerusalem. Fol. 10, Copy of Preface by the author's father (the original on fol. 17); Recommendation by Nathan hak-Kohen of the Crimea; David Hayyim דִּיןֵה of Rovigo; Abraham Reggio of Gorizia; Josef מֹטוֹר of Hebrōn; Jacob Luzatto; fol. 18, author's preface. The work was finished in 1821. The last part of the volume is devoted to Addenda and Corrigenda. Inside the left-hand cover two verses of poetry.

Many blanks, 4to, ff. 94 [H. No. 291].

58. **ספר הזכרונות**, by Mordecai Samuel Ghirondi, Notes and Comments; fol. 29^v, poems; fol. 52, *Explicatio epicriseon masorethiarum singulis libris biblicis subiectarum*, containing the numbers of verses and letters of the Biblical books; fol. 66, birth dates of various persons; fol. 66^v, prayer by Qalimāni, probably connected with the blessing to be pronounced at the completion of the sun cycle.

Author's autograph.

12mo, ff. 67 [H. No. 299].

59. Writings of Josef b. Jacob Montefiore of Pesaro in Ancona, son-in-law of Isaac al Qustantin.

1. **מן פרחים**. The work is preceded by various in prose and poetry, by Isaiah Romini of Pesaro, Jehiel hak-Kohen of Ancona, Jacob Israel of Pesaro. Then follows a series of prayers, the last of which is one of thanksgiving for having been delivered from a plot made against him on the 21st Kislev, 5499 (1738). The treatise itself is styled **דרישי מסרות**, and contains Agadic Glosses on the fifty-three portions (ג'ג') of the Pentateuch. Fol. 66, a prayer; fol. 70^v, prayer by Solomon Al Qabīs.

2. Fol. 71. **דברי הימים**, history of the author's family, concluding with a sonnet and more prayers.

3. Fol. 101. **ספר קין צפ/or**, a work similar to No. 1 on the Psalms. The preface is preceded by the original armorial bearings of the Montefiore family surrounded by three mottoes taken from the Bible. Fol. 331, a copy of Isaiah Romini's *Haskāma*.

The MS. is the author's autograph, No. 1 and 2 being written 1741, No. 3 in 1745. A description of the Codex is given in Dr. L. Loewe's *Diaries of Sir Moses and Lady Montefiore*, I, p. 629.

Squ. and curs. char., 4to, ff. 331 [No. 453].

60. 1. Joshua b. Shoeib's Homilies on the Pentateuch (printed). Fol. 182, note from the preface of ed. Cracow, 1573, by Samuel Böhm.

2. Fol. 331. Homilies for Passover and Pentecost; after fol. 345 lacuna; fol. 346, Fragment of a homily on New Year, after which another lacuna; fol. 348, Homilies on Succoth (cf. *Mag.*, X, p. 102).

Paper, Span. Rabb. char., 4to, ff. 352 [H. No. 30].

61. 1. Josef b. Shēm Tōb b. Shēm Tōb's (cf. Neub. 2052²) *Homilies* (incomplete).

2. Fol. 102. Sermon preached in Segovia on Sabbath 5212=June 17, 1452; fol. 112: וַיַּחַד קְרָחַ בְּשְׁתִּים עַשְׂרֵה שָׁנָה עַל חִמְשָׁת: אלףים ומאותים לחדיש העולם כשבה הפרינסיפי דון אינרייך י"א בערי אנדלים בחיש ניסן שלחו אליו קהיל שיגובי שני אנשים עברים מנכבריהם על אודות האומה אשר קמה עליהם לחתועל עליות בראשו יומ תליית משיחם לשולל שלל ולבזו בו והוא צוה אותו ללבת אל העיר ואנרת נטן לי אל שר העיר מנהיגיה ואל הקהיל שטר אמונה לנחם אותם ולדבר אל לבם ואנכי באתי אל העיר ער בערב שבת עיף ויגע מרוב הדרך נס כי יחם לבבי ועמדתי מרעד ואריבת את החרורים ואת גזולי העיר על אשר לא שלחו את ידם במבקשי רעתם ויהי ממחרת באשמורת הבוקר נתבקצו כל ה... בבית הכנסת הנגדל רעמת ויהי קריית התורה אקומה ואפתחה במשל פי וכן אמרתי sermons preached on the Sabbaths, when the fourth and fifth of the Pirqē Abōth were read; and on Simhath Tōrah of the same year; fol. 151^v, illegible note by a later hand.

Owner: Shabbethai Mordecai Hallevi, 1 Nisan, 1801.

Span. Rabb. char., 4to, ff. 151 [H. No. 166].

62. 1. נושאים בפרשיות. Texts for homilies on the weekly portions of the Pentateuch.

2. Fol. 4^v. Homilies.

3. Fol. 6^v. Simon b. Sēmah Duran's preface to his *מן אבות*.

4. Fol. 10. Homilies.

5. Fol. 17. Glosses on some paragraphs of the *Pirqē Abōth*.

6. Fol. 18. Hayya Gaon's observation on הורות, and similar expositions on passages in the Bible.

7. Fol. 41^v. *מאמרם מה"ל*.

8. Fol. 49^v. Eleazar of Worms' Commentary on Psalms.

9. Fol. 60. Homiletic expositions of passages in the Psalms.

10. Fol. 67. Homily on Providence.

11. Fol. 69. Glosses on various topics from the Talmud, headed *פירוש הנדרה*.

12. Fol. 79. Funeral sermon by הר"ט (cf. Steinschneider, *Mag.*, X, 102, Josef Taitazak ?) on the death of Elijah Mizrāhi, Tuesday, 23 Shebat, 5286 (Feb. 6, 1526).

13. Fol. 77^v. Homilies.

14. Fol. 92. Glosses on the Pentateuch, by Abraham b. Isaac of Constantinople (see fol. 101^v). Halberstam, *Cat.*, p. 48, reads erroneously *דרישתינו הרשנה* for *הרשנה*.

15. Fol. 117. מפתח קצר חמורים מפי הר' שועב שעשה מהר' ק נר"ז ולא מצאת כי אם מעט ממנו xvi (cf. *Mag.*, l. c.).

16. Fol. 120. Glosses on Psalms, headed פ' הר' ק.

Owner: Isaac Israel ? הפראמטו (fol. 39).

Span. Rabb. char., 4to, ff. 120 [H. No. 256].

II.

TALMUD AND HALAKHA.

TEXT AND COMMENTARIES.

63. Fragment of Talmud Babli, שבות, fol. 42v, l. 4 from bottom; fol. 2, *ibid.*, 35v, last line הואיל and beginning of ch. iii, the whole of the Mishnah being placed at the head. The MS. ends *ibid.*, fol. 37r, l. 20, גורף וקטום.

Vellum, Franco-German squ. char., fol., ff. 2 [H. No. 326].

64. דרך ארין, שמחות, סופרים, בלה בסא נבוד. The tractates סופרים, בלה, with the Commentary of Judah Abbās. In the last-named tractate chs. iii and iv are written as one chapter. It is also incomplete, and contains only about a third of ch. vi. After fol. 1 lacuna. With regard to the author, see Steinschneider, *J. Q. R.*, 1899, p. 333.

Owner: Hayyim Josef David Azulai.

Span. Rabb. char., 4to, ff. 81 [H. No. 346].

65. Tōsafōth of R. Elhānan b. Isaac of בירינא to דמפир continued, and commented upon, as stated fol. 61, by R. Judah b. Isaac of בירינא. The following names of Tōsafists are mentioned: Efraim, fol. 51v, 66v; Hayyim Kohen Šepeq, fol. 101; Isaac b. Meir נ"ר [thus being then still alive], fol. 91v, 112v; Jacob of Orleans, fol. 5; Jacob Tam, frequently, also a Responsum of his is reproduced, fol. 57v, and his ספר הישר quoted, fol. 109v; Josef b. Orleans, fol. 101; Moses b. Abraham [perhaps M. of Pontoise, see Zunz, *Zur Geschichte*, p. 74], fol. 22v; Moses b. Moses, fol. 9; Samuel b. Meir [רשב"ם], fol. 106v; Shemayā of Joinville, fol. 97; Solomon [the Saint ?, cf. Zunz, *ibid.*, p. 37], fol. 4v. The end is missing.

Owner: Abraham מונסוי.

Vellum, large French Rabb. char., custodes ornamented with pen and ink sketches, fol., ff. 116 [H. No. 58].

מתקין כהן, by Judah hal-Lābān, beginning חומפוח יומא אחר תחתיו לא हוי ידע מי תקון הין עושן לו אלא יהוד בעלמא שהו מייחדין כהן אחר לכהן. The work is incomplete.

Paper [ff. 1, 10, 11 vellum], Span. Rabb. char., 4to, ff. 20 [H. No. 164].

67. Tōsafōth of R. Samson of Sens to עבורה זרה, ends fol. 41^v, l. 2 of the printed text, s.v. תרנמא שמואל, and is continued (in the MS.) fol. 12v, col. 1, l. 9, s.v. בשמעוני על בסיטן, by R. Judah Sir Leon [1166-1224]. The end is missing. On ff. 1 and 2 several blank spaces.

Vellum, Franco-German Rabb. char., 2 cols., fol., ff. 16 [H. No. 96].

68. תוספי הר"אש. Additamenta to נדה by Ashēr b. Jehiel; fol. 1, several gaps left by the copyist.

Written by Nissim b. Abraham מוליכה.

Owner: Abraham di קראש?

Orient. Rabb. char., 4to, ff. 82 [H. No. 98].

69. בבא קמא, by the pupils of R. Pereš b. Elijah on זה מצא כורי שיחיה. Fol. 6^v R. Elijah is mentioned; fol. 70^v, תוספות on בישיט מוהר' שמואל זל.

Owner: Isach Zaccuto.

Span. Rabb. char., 4to, ff. 219 [H. No. 106].

70. Eliezer b. Jacob Nāhūm's Commentary on ערלה, זרעים before תרומות; חלה. Fol. 242, Glosses on Maimūni's Mishnē Tōrā on מערשות; fol. 255, on Tōsiftā; fol. 324, on בכורות. Fol. 331 [H. No. 135].

71. Commentary on פסחים and by [R. David b. Levi] מנגלה the author of the המכתם. He quotes Abraham b. Daud, Al Fāsī, Maimūni, Solomon [b. Addereth], the העטור by Isaac b. Abbā Mari, and the ההשלמה of Meshullam b. Mose of Béziers (cf. Renan and Neubauer, *Écrivains juifs*, p. 129). Part I concludes זה הטעם קבלנו מפי רבינו החכם הנדול ר' שמואל בר שלמה. With marginal notes by the copyist.

Written by Moses b. Shēm Tōb b. Habib in שאטיה 5241 (1481).

Span. Rabb. char., 4to, ff. 56 [H. No. 204].

72. Isaiah de Trani's (senior) Glosses on יבמות, נתין, כהנות, בבמות, נדה, קדושים.

Owners: Benjamin Pesaro, Abraham Leb b. Sarah.

Ital. curs. char., fol., ff. 172 [H. No. 7].

73. R. Gershōm Meōr Haggōlāh's Commentary on תענית, copied by Rafael Nathan Neta Rabbinowicz from Cod. Monac. 216² (1870).

German curs. char., 8vo, ff. 10 [H. No. 252].

74. Fragments of Asher b. Jehiel's [הרא"] Commentary on *a*, *שביעות*, begins fol. 50^r, col. 1, l. 30 *לאו*, ends 51^r, col. 1, l. 23 *שאסור הדבר*; fol. 2, *ibid.*, 51^v, col. 1, l. 16 *אתה*, ends 52^r, col. 1, l. 23 *רשאי*; fol. 3^r, *ibid.*, 51^r, col. 1, l. 26 *אבל*; fol. 3^v, *ibid.*, col. 2, l. 10 from the bottom, fuller than the printed text; fol. 4, *ibid.*, 52^r, col. 1, l. 25 *לאחרים*, ends *ibid.*^v, col. 1, l. 35 *צירכה*.

b. Fol. 5, *יבא בתרא*, fol. 208^r, col. 2, l. 22 from the bottom, ends *ibid.*^v, col. 1, last line but one with variations; fol. 6, *ibid.*, 206^v, col. 1, l. 25 *שנשבה*, ends *ibid.*^v, col. 1, l. 4 *שירצה*; fol. 7, *ibid.*, 205^v, col. 1, l. 27 *זביני*; fol. 8, *ibid.*, 208^r, col. 1, l. 4 from the bottom; fol. 9, *ibid.*, 209^r, col. 2 *בבוחבים*; fol. 10^r and ^v, *ibid.*, 207.

c. Fol. 11, *סנהדרין*, beginning; fol. 12, *ibid.*, 114^r, col. 1, last line but one.

d. Fol. 13, *דילחבענחו*, 209^r, col. 1, l. 25; *יבא בתרא*, 117^v, col. 1, l. 26 *מעשה*; fol. 15, *ibid.*, 119^v, 1 continued on fol. 17; fol. 16, *ibid.*, 117^r, col. 1, l. 11 from the bottom.

German Rabb. char., probably fifteenth century. Nearly all the leaves are incorrectly arranged, and should be read in the following order: 1, 3, 2, 4, 7, 6, 8, 10, 5, 13, 9, 11, 12, 16, 14, 15, 17; fol. [H. No. 325].

75. Judah b. Elazar Hakkohēn b. Al Madāri's Commentary on Al Fāsi on *תובות ניטין*, *קידושין*, and *גיטין* (see *HB.*, V, p. 131 sq., rem. 6).

Franco-German Rabb. char., 4to, ff. 295 [H. No. 51].

76. Commentary on *Aboth* attributed to Rashi (see No. 32²).

Censor: Gio[vanni] Dom[eni]co Carretto, 1618.

German Rabb. char., 4to, ff. 13 [H. No. 265].

77. Solomon b. Addereth's Commentary on the Agadic passages of *תובות זורה מגליה חילין*, beginning *נדרים*, *תענית ברבות* *קע"ד* to *ר' ב'* of an originally larger volume. The MS. contains ff. *תובות זורה מגליה חילין*, beginning *נדרים*, *תענית ברבות* *קע"ד* to *ר' ב'* of an originally larger volume. The MS. contains ff. 97 [H. No. 74].

78. 1. Solomon b. Addereth's Commentary on Agadic passages of *תובות זורה מגליה חילין*, beginning *נדרים*, *תענית ברבות* *קע"ד* to *ר' ב'* of an originally larger volume.

2. Fol. 11^v. Responsum on *ההפללה*.

3. Fol. 12^v. Some Cabbalistic notes and comments, end missing.

Span. Rabb. char., 4to, ff. 14 [H. No. 264].

79. Anonymous Commentary on Agadic passages of the Talmud, *viz.* *תובות ניטין יבמות שוטה* (*sic*); fol. 79^r; fol. 104^v, *נירה*. Beginning and end are missing. The first three pages are all but illegible. A former owner, Shalōm

אַפְלִילָוּ in Gibraltar (גִּבְרָלְטָר), ascribes the work to [Samuel Sarṣa] Ibn סָנָה, but it is not identical with the latter's (see Halberst., *Cat.*, p. 60).

Vellum and paper, Span. Rabb. char., 4to, ff. 112 (autograph?) [H. No. 336].

NOVELLAE AND GLOSSES.

80. Moses Nahmanides' Novellae on **בְּבָא מִצְיָעָן**, end missing.

Span. Rabb. char., 4to, ff. 59 [H. No. 87].

81. Nahmanides' Novellae on **גְּטִין** (printed), incomplete.

Span. Rabb. char., 4to, ff. 125 [H. No. 55].

82. 1. **סְפִּרְתּוֹת רַבְּנָנוֹ יְהוָה** by R. Jonah Gerondi.

2. Fol. 184. Novellae on **סְנָהָרְדִּין** by David. Modern copy by Natan Neta Rabinowicz from a MS. in the possession of Mordecai Wolf Ettinger (אַיִטְנָנָה) of Lemberg (1862).

German curs. char., 4to, ff. 205 [H. No. 73].

83. a. Solomon b. Addereth's Novellae on **בְּבָא מִצְיָעָן**; b. fol. 122^v (ch. vi to the end), Novellae by Nahmanides.

Owners: Abraham Josef Solomon b. Mordecai Graziano, who bought the MS. from David מל'.

Ital. curs. char., 4to, ff. 170, much stained with water [H. No. 311].

84. Solomon b. Addereth's Novellae on **נְדָה**, fuller than the printed edition.

Written by Nissim b. Abraham מָלִיכָה.

Owned by the Midrash of Mordecai טָאַלְוָק.

Orient. Rabb. char., 4to, ff. 89 [H. No. 99].

85. Novellae on **בְּבָא מִצְיָעָן** by Asher b. Jehiel in nine chapters (see Neub., *Cat.*, 446¹).

Censor: Fra Gir[olamo] da Durallano, 1640.

Owners: Abraham Josef Solomon Graziano (אַיִשׁ גַּזְבָּן), Judah Zerahya Azulai.

Ital. curs. char. (same hand as No. 83), 4to, ff. 137 [H. No. 312].

86. Jom Tōb b. Abraham's of Sevilla [הַרְיַתְבָּן] Novellae on **בְּבָא בְּתְרָא**.

Written by Samuel b. Isaac, commenced Monday (*read* Tuesday), 1 Tebeth, 5379 (18 Dec. 1618), and finished Wednesday (*read* Thursday), 28 Ab, 5382 (4 Aug. 1622).

Owner: Hayyim Josef David Azulai.

Span. Rabb. char., 4to, ff. 233 [H. No. 315].

87. בְּבָא מְצִיעָא, בְּבָא קְמָא. **סְפִּרְתַּיְהוּ שְׁנָאָנִים**, Novellae on **סְנָהָרְדִּין** by Abraham Broda [ברודא]. The work was finished Sunday, 25 Nissān, 5485 (1725).

Written by Josef אַפְּנִינְזָאָג.

Maghribin Rabb. char., 4to, ff. 45 [No. 520].

88. **סְפִּרְתַּיְהוּ מְאָמָרִים**, by an anonymous author, containing Novellae on **סְנָהָרְדִּין**; fol. 34, מְוּעָד קְטָן; fol. 47, שְׁבָועָתִים מְגַלָּה; fol. 136, שְׁבָועָתִים; fol. 142, עֲרוֹבִין; fol. 150^v, חֲרוּזִיתִים; fol. 159, שְׁבָתִים; fol. 220^v, מְכֹתָה; fol. 237^v, שְׁקָלִים; fol. 282, קְדוּשָׁן; fol. 220^v, סְוָתָה; fol. 317, יּוֹמָא; fol. 321^v, יְבָמָתִים; fol. 331^v, נְדָרִים; fol. 341, נְדָרִים; fol. 342, נְדָרָה. The majority of sections begins with a short rhymed introduction.

Censor: Domenico Ierosolimitano.

Owners: Elyākim b. Hosea Finzi, Efraim Finzi, Moses Nahmias.

German Rabb. char., 4to, ff. 347 [H. No. 344].

89. Novellae on **כְּתָבּוֹת** by Don Crescas Vidal (see *HB.*, 1871, p. 45). Fol. 177, Small fragment on the same subject, beginning missing.

Owner: Jacob Roderik (רֹדֶרִיךְ), fol. 99.

Span. Rabb. char. (fol. 177 sqq. different hand), 4to, ff. 178 [H. No. 240].

90. 1. Glosses on **בִּיאָה**, **פְּסָחִים**, **עֲרוֹבִין** on **מְרַדְכִּי** as also on the *Tōsifta* and *Al Fāsi*.

2. Fol. 6. Samson of Chinon's (printed), finished 22 Ab, 5072 (26 July, 1312). The introductory verses are missing.

3. Fol. 39^v. Chronological Tables of the Jewish Sages of the Talmudical and mediaeval epochs.

4. Fol. 47. Glosses on some passages in **סְנָהָרְדִּין**, **חֲרוּזִיתִים**, **מְנָהָרְדִּין**, by Judah b. Nathan and R. Nissim [Gerondi]; the end on fol. 62^r.

5. Fol. 59. **הַלְכָות שְׁחִיתָה בְּקִיצָור**.

On fol. 62^v some personal notes, one of which is dated Urbino, Monday, 5 (r. 4) Aug. 5299 (1539). There are also the names Isaac b. Josef of מַונְצָלִץ, Isaac b. Judah.

Owner: Abraham Josef Solomon Graziano (אַבְּרָהָם גְּרָזְיָאָנוּ).

Ital. curs. char., Nos. 2, 4, 5 German Rabb. char., 4to, ff. 67 [H. No. 323].

91. Isaiah Hurwitz's Glosses on **מְרַדְכִּי**, **שְׁבָתִים**, **עֲרוֹבִין**, **פְּסָחִים**, **חֲרוּזִיתִים**. The author's name is given, fol. 105.

German curs. char., 4to, ff. 123 [H. No. 66].

92. 1. by Isaiah b. Elias (ရִיאַ"ז) the younger, containing Decisions on the halachot (רָאשׁ הַשְׁנָה, סֻכָּה, יוֹם טּוֹב, פְּסָחִים, עֲרוֹבִין, שְׁבַת, נְדָרִים, סֻוָּתָה, קְדּוּשָׁין, גְּטָין, כְּתֻבוֹת, יְבָמָה, חֻנְנָה, מְוֹעֵד קְטָן, מְגַלָּה, צִיצָת, נְדָה, עֲבוֹדָה זָרָה, שְׁבָעוֹת, סְנַהֲרִין, בָּ' בְּתָרָא, בָּ' מְצִיעָה, בְּבָא קְמָא, חֻולָן, בְּרָכוֹת, מְזוֹוָה, סְפָר תּוֹרָה, תְּפִלָּיָן).

2. a. Fol. 519^v. beginning חִבּוּר רַ' חָמָז וְלָ' (two paragraphs on halachot מקואות ר' שלמה הוּא אומר); b. fol. 520, בְּרִישׁ פְּרָקָן וְאֵלּוּ מְרִיפּוֹת שָׁם נְמָלָה הַמְרָה בְּשָׁרָה בְּדִיקָה.

3. Fol. 521. Judah Hāsidi's Ethical Will, forty-nine paragraphs with variations from the printed editions.

Censor: Camillo Jagel, 1619 (fol. 520^v).

Vellum, German Rabb. char., fol., ff. 522 [H. No. 184].

93. Nissim b. Reuben's Novellae on Al Fāsi, רַאשׁ הַשְׁנָה, with a short appendix; fol. 33, יּוֹמָא; fol. 49, סֻכָּה (printed).

Ital. curs. char., 4to (the first leaves slightly damaged), ff. 109 [H. No. 348].

94. 1. Novellae on Al Fāsi and R. Nissim [Gerondi] on שבת; הלכות חנוכה. fol. 9.

2. Fol. 12. a. Laws of the Society חָנוּן דָל, Cremona, 1591; b. Fol. 15. Copy of two documents found in the Great Synagogue in Cremona, Monday (read Tuesday), 29 Tebeth, 5332 (15 Jan. 1572), one of which had been hidden in the seat of Judah מָנוֹשִׁיקִי עָד, the other in the seat of the compiler of the MS.; 3. Fol. 22. Laws of the Study Society בְּתַאֲלֵף, dated Cremona, Friday, 1 Kislev, 5343 (26 Nov. 1582); c. Fol. 24. Some marriage regulations, dated Padua, Ellul, 5267 (1507). d. Communal laws, dated Venice, 28 Iyyar, 5315; e. Fol. 27^r. Letter by Meir b. Isaac Katzenelenbogen; f. Fol. 29. Ordinances by the Rabbis of Venice, Padua, Bologna (sixteen paragraphs), followed by copies of other regulations concerning the same places, as also Mantua and Ferrara. This portion of the MS. is very rich in names.

3. Fol. 53. Poem by Abraham Provinziale in vindication of a young girl who had been slandered, eighty lines.

4. a. Fol. 54^v. Various Notes and Comments; b. Fol. 58. Copy from the פְּנַקְמָה, Cremona, 5356 (1596), signed Aaron David Nurlingen (נוּרְלִינְגֶן).

5. Fol. 60. A treatise on spheres and globes in four chapters, with mathematical figures. The last pages are all but illegible; ch. iv missing.

Censor: Domenico Ierosolimitano.

Owner: Judah Isaac Horea (fol. 11^v).

Ital. curs. char., 4to, ff. 71 [H. No. 217].

95. *הנהות מײַמָּנוּית* [Meir Kohen's] Glosses to Maimūni's *מִשְׁנָה תְּלִין*, beginning missing. The MS. opens with *הֲלֹכוֹת* *בְּרִכּוֹת*, ch. iii. In several pages are left blank, and evidently intended for ch. v to the middle of ch. vii; fol. 11^v; fol. 12^v, *הֲלֹכוֹת מִילָּה*; fol. 24^v, *הֲלֹכוֹת שְׁבִתָּה עֲשָׂר*; fol. 26^v, *הֲלֹכוֹת שְׁבִתָּה שְׁבָת*; fol. 30, *הֲלֹכוֹת שּׁוֹפֵר וּסְוֹכָה* and *לְלוֹבָב*; fol. 38, *הֲלֹכוֹת חַמֵּץ וּמִצְחָה*; fol. 40, *הֲלֹכוֹת שּׁוֹפֵר וּסְוֹכָה* and *לְלוֹבָב*; fol. 42, *הֲלֹכוֹת מַאֲכָלֹת אֲסּוּרוֹת* (see Jellinek, *קְוִנְטוּרָם הַרְמָבָ"ם*, p. 6).

Ital. Rabb. char., 4to, fol. 1 much, fol. 2 slightly damaged, ff. 45 [H. No. 327].

96. Abraham b. David's [the younger] Glosses to Maimūni's *מִשְׁנָה תְּוֹרָה*, with variations from the printed editions.

Ital. Rabb. char., 4to (the last two leaves are slightly damaged), ff. 174 [H. No. 410].

RESPONSA AND COMPENDIA.

97. Responsa by Maimonides, copied from Cod. Bodl. Neub. Cat. 2218.

German curs. char., 4to, ff. 102 [H. No. 130].

98. a. *תשׁוּבּוֹת הַנָּאָנוּם*. The beginning is missing, but is supplemented on the fly-leaf (probably) by S. D. Luzatto, who also added marginal notes indicating where the Responsa are to be found in *שְׁעִירִי צְדָקָה*, Salonica, 1792. A list of those omitted in the latter is given fol. 140 (see also Joel Müller, *Réponses faites par les célèbres Rabbins français et lorrains*, Vienna, 1881, and Id., *Responsen der Lehrer des Ostens u. Westens*, 1888).

b. Fol. 58^r, *שְׁאָלוֹת שְׁאָלָל ר' שְׁמַשָּׁן אֶת רְבִינוּ יַעֲקֹב*, introduced by a short poem; fol. 87^v, *תשׁוּבּוֹת הַרּוּמִים אֶל הַצְּרָפְתִּים* (printed, see S. D. Luzatto, fol. 56 sqq.).

[Owner: S. D. Luzatto.]

Large German curs. char., fol., ff. 141 [H. No. 179].

99. *תשׁוּבּוֹת הַנָּאָנוּם*. Copy made by Jacob Musafia in *אִסְפָּלָטְרוֹן* (Espartol ?) with his own additions and corrections. The edition, Lyck, 1864 (*Meqṣe Nirdāmim*) is based on this MS.

Paper, Span. Rabb. char., 12mo, ff. 35 [H. No. 16].

100. Letters and Responsa. a. Letters by Abraham Maimūni (written in 1160) and his son, b. Fol. 6^v. Responsa by Solomon b. Addereth, Asher b. Jehiel, Gerson b. Judah (Meōr haggōlāh, fol. 29^v), Jacob of Corbeil (fol. 41^v), Moses Nahmānides (fol. 61^v), Eliezer b. Joël hal-Levi (fol. 76); c. Fol. 90. Piyyut by Josef קָרְבָּן.

Owners: Judah Samuel b. Menahem Sinai of Cologne in קִירֵי ; Samson, who bought the volume from the widow of Jacob Sinai

of Cologne; Leon Colonna, son of Rabbi Manuel Sinai Colonna; Isaac Luzatto in Gorizia, 1823, student of medicine.

Vellum and paper, Franco-German Rabb. char., 4to, ff. 90 [H. No. 109].

101. *Responsa.* *a.* Solomon b. Addereth, R. Nissim, Samuel b. Moses, Jacob Berab; *b.* Eliezer b. Nathan אב"ן הרואה (fol. 28); *c.* *Responsa* from the ר' מאיר (by R. Meir of Rothenburg) with Glosses by R. Péres; *d.* Jehudah b. Meir hak-Kohen and Eliezer b. Isaac; Isaac אורהיל' (ה"ב המנהל); Meir hal-Levi; R. Hayy, R. Paltavai Gaon, R. Natrōnai Gaon, Rashi, Jacob b. Isaac hal-Levi, R. Mathatia Gaon, Josef Sefarādi, R. Hilāi Gaon; *e.* fol. 64. *Responsa* by Solomon b. Simon b. Sēmah. After fol. 85 lacuna, and some leaves are missing at the end.

Span. Rabb. char., 4to, ff. 128 [H. No. 170].

102. *1. a.* *Responsa* by Solomon b. Addereth. The beginning is missing as far as par. 312, ending par. 498 (printed).

b. Fol. 37^v. *Responsa* by R. Ashēr b. Jehiel, Nos. 499 to 513.

c. Fol. 41. *Responsa* by Solomon b. Addereth, Nos. 514 to 910.

2. Fol. 120. Fragment of another work, of which hardly anything is legible.

No. 1, Ital. Rabb. char., from fol. 50 to end much damaged; No. 2, large Orient. Rabb. char., fol., ff. 131 [H. No. 356].

103. *1.* *Responsa* by Solomon b. Addereth, to which are appended lists of all *Responsa* by S. b. A., arranged according to subjects.

2. Fol. 203. *a.* *Responsa* by Simon Duran (ח'ב'ן), Nahmanides, Solomon b. Addereth; *b.* Abstracts from אבן הרואה by Eliezer b. Nathan ר'אבן (ספר הדיניין), identical with the (printed). Some of these abstracts (fol. 217) are headed: ל'קוטות מס'ר הדיניין ש'קבץ; *c.* fol. 221. Abstracts from קיצור שאלות של הרשב"א ז'ל; *d.* fol. 222. Abstracts from the חזה התנופה ותשבות ודרין by Ashēr b. Jehiel, known under the title of Moses of Brussels, copied by Vidal Bonet Lunel (ibid. v); *e.* fol. 223^v. Abstracts from the סמ"ג by Moses of Coucy; *f.* fol. 228^v. From משנה תורה and ס' ארחות חיים and ס' ספר שה תמים; *g.* fol. 230. From ספר כל חי by Moses Hakkōhen b. Crispin; *h.* fol. 231, by Rashi; *i.* fol. 232^v. by Jacob b. Ashēr; *j.* fol. 246. הלכאות נדולות תורה הבית; *k.* fol. 246. ספר המאור, by R. Jerūhām; *l.* fol. 250^v. [of Maimuni]; *m.* fol. 257^v. ספר המנהיג, by Abraham b. Nathan; *n.* פירוש התורה by Tobias b. Eliezer; *o.* fol. 263. ס' כפטור ופרח.

3. a. Fol. 265. More *Responsa* by Solomon b. Addereth; *b.* Quotation from ארחות חיים by Aaron Kohen [of Lunel]; *c.* fol.

278. From Amrām's Siddur.

4. *a.* Fol. 287. *Responsa* by Maimūni, of which one (fol. 288) is in Arabic (see *HB.*, XIX, p. 113); *b.* fol. 288v. *Responsa* by Abraham Maimūni in Arabic (cf. *HB.*, *ibid.*); *c.* fol. 298. Various *Responsa*.

Various Span. Rabb. hands, 4to, ff. 313 [H. No. 56].

104. 1. Opinions and Responsa on various ritual subjects by Meier of Rothenburg and Péres b. Elijah. Fol. 4 contains remarks on the value of some of the coins current at that period.

2. Fol. 5. Commentary on Abōth attributed to Rashi.

3. Fol. 16. *Responsa* by Hayyim Eliezer b. Isaac, addressed to שלום יגאל מורה"ר יצחק הנה בקשתי יונה Obadya b. Nahmān, ending בוחר אחד שהעתיק לך דברי ר' [י'צ'ק] לכן בקוצר הם בפסוקי הר' יוחוקה שטיקיל.

4. Fol. 18. *Minhagim* of the Community of Erfurt, containing the name Isaac b. Samuel.

5. Fol. 20. Index to a treatise on Benedictions with the texts of several of the latter.

Owner: Mordecai Samuel Ghirondi, who wrote [an incomplete] table of contents on the right-hand cover.

Vellum, German Rabb. char. (Nos. 2-5 originally formed part of a different volume, in which they occupied fol. 56 sqq.), 4to, ff. 20 [H. No. 232].

105. טור אבן העזר, דברי דוד. David b. Zimrā's Responsa on fuller than the printed edition.

Owner: Samuel אלחריף.

Span. Rabb. char., 4to, ff. 202 [H. No. 108].

106. *Responsa* by Elijah Mizrāhi. Marginal notes by a later hand contain directions for finding the *Responsa* in the printed edition (Constantinople, 18^{50/51}), but in the MS. are *thirty-five* not to be found in the former. After fol. 172 lacuna. Ff. 176, 177 Index; ff. 178, 179, Fragment of a *Responsum*.

Ital. Rabb. char., ff. 173-179 two different Span. Rabb. char., fol., ff. 179 [H. No. 107].

107. Glosses to the *Responsa* of Asher b. Jehiel by an anonymous author (but ascribed by Halberstam to Solomon Luria). According to a note at the end, the text used was the printed edition, Venice (1552).

German Rabb. char., 4to, ff. 56 [H. No. 6].

108. Collection of Responsa, Glosses, Quotations, and Minhagim, containing 980 paragraphs. Beginning and end missing. The compilation was made after 1417, because this date is referred to in No. 971 (fol. 112v). The following lists, giving the names of persons, countries and cities, and French words, are accompanied by the number of the paragraph in which they occur.

A. Persons:—

Aaron of Epernay, 779.
 Aaron b. Jacob, 680.
 Aaron b. Josef, 405.
 Abbā Māri, 500.
 Abigedor, 918.
 Abigedor Kōhēn, 439.
 Abraham [אַבְרָהָם], 463.
 Abraham [אַבְרָהָם] b. Alexander, 897.
 Abraham b. David, 127.
 Abraham b. Isaac, 307.
 Abudimi Gaon, 527.
 Amrām Gaon, 127.
 Ashēr b. Jehēl, very often.
 Azaryah of אַזָּרְיָה, 782.
 Azriel, 285.
 Bārūkh b. Ashēr, 679.
 Bārūkh Ḥayyim, 239.
 Bārūkh of Mayence, 225.
 Benjamin b. Judah of Lunel, 950.
 Benjamin of Cordoba, 790.
 Berakhiel, 383.
 David hak-Kōhēn b. Moses, 884.
 Efraim, 329.
 Elāzar of Worms, 233, and often.
 Elāzar b. Jūdāh, 128, cf. 217.
 Elazār hak-Kōhēn, 200.
 Elazār Qallir, 564.
 Eldād had-Dānī, 483.
 Eliezer, 887.
 Eliezer b. Joel hal-Levi, 136.
 Eliezer of Metz (מְצָה), 501.
 Eliezer b. Nathan, 601, &c.
 Eliezer b. Simon Qallir, 35 (see El'azar).
 Elijah haz-Zāqēn, 965.
 Elyāqīm, 718.
 Ezekiel, 362.
 Hanan'ēl (חַנָּנֵל), 239, &c.
 Hayy, 468, &c.
 Ḥayyim, 865.
 Ḥayyim b. Isaac, 679.
 Ḥayyim Kōhēn, 107.
 Ḥayyim b. Moses of מַונְדִּיאָן, 384, 881.
 Ḥayyim b. Samuel הַנְּבָעָן, 480.
 Ḥayyim of Vienna, 480.
 Hezekiah, 668.
 Isaac b. Abraham, 87.
 Isaac b. Bārūkh, 368.
 Isaac of Chinon, 946.
 Isaac of Corbeil, 227, &c.
 Isaac of Duren, 402.
 Isaac of Evreux, 601.
 Isaac Al Fāsī, 144.
 Isaac Gayyāth, 913.
 Isaac b. Jūdāh, called בּוֹפּוֹשׁ hak-Kōhēn, 384.
 [his wife Hannah, daughter of Hezekiah], 384.
 Isaac hal-Lābān, 499.
 Isaac hal-Lēvi, 403.
 Isaac b. Moses of Vienna, 308.
 Isaac Nāsi, 365.
 Isaac of Paris, 112.
 Isaac b. Perēs, 101.
 Isaac the Proselyte [הַפְּרָצִילִי], 737.
 Isaac b. Samuel the Elder, 528.
 Isaiah the Great, 396.
 Issachar b. Jeqūthiel hal-Levi, 884.
 Jacob Gaon, 128, &c.
 Jacob b. Josef Isrāēli, 980.
 Jacob b. Meir [Tam], 164, &c.
 Jacob b. Meshullām, 679.
 Jacob [Levi] of Moelln ?, 257
 [בָּהָרְיָה sic !].
 Jacob b. Nathan, 601.
 Jacob of Nordhausen, 795.
 Jacob of Orleans, 883.
 Jacob b. Samuel, 732.
 Jacob of Treysa, 571.
 Jehiel b. Ashēr, 236.
 Jehiel Bonjean [בּוֹנִיאָן], 379.

Jehiel Gaon, 128.
 Jehiel b. Josef of Paris, 123, &c.
 Jeqūthiel b. Meir, 679.
 Johānān in Tarbut (1417), 971.
 Jōm Tōb, 358.
 Jōnāh, 756.
 Jōnāh in אספינָה, 651, &c.
 Josef of Epernay, 779.
 Josef b. Josef, 384.
 Josef לֹנְגְּבָרָאָט, 980.
 Josef b. Meshullam, 679.
 Josef b. Moses, 469.
 Josef of נַצְּלָק, 360.
 Jūdāh of Cologne, 872.
 Jūdāh Haggādol רַאשֵּׁה הַנָּרָג, 128.
 Jūdāh ha-Hāsīd, 128, &c.
 Jūdāh Kōhēn, 118.
 Jūdāh [b. Isaac] Sir Leon, 930, &c.
 Jūdāh of Mayence, 406.
 Jūdāh b. Nathan, 601.
 Jūdāh of Paris, 130.
 Jūdāh b. Qalonymos, 128, &c.
 Jūdāh b. Samson, 679.
 Mānōah hal-Lēvi, 915.
 Mēir of אַשְׁפָרָט, 407.
 Mēir b. Bārūkh, 162, and often.
 Mēir of Dover, 256.
 Mēir b. Efraim, 307.
 Mēir אַחֲצָץ [?], 92.
 Menahem of Joigny, 222.
 Menahem, called Sir Leon of אַוְמְלָאָן, 384.
 Menahem of London, 376, and often.
 Menahem [pupil of R. Samson], 239.
 Menahem b. Peres, 368.
 Meshullām, 207.
 Meshullām, called מַנִּישׁ, 379.
 Meshullām b. Nathan, 307.
 Michael of צְבּוֹשׁ, 782.
 Michael מַנִּיקָּוָלָא, 593.
 Mordecai of עַקְלִין, 129.
 Sir Morel, 112.
 Moses of Coucy, 291.
 Moses of Evreux, 239, 546, &c.
 Moses b. Josef, 307.
 Moses of London, 269, &c.
 Moses b. Maimon, 245.
 Moses b. Nahmān, 327.
 Moses of Pontoise, 583.
 Moses b. Todros, 307.
 Moses of Zürich, 683.
 Nahshōn Gāōn, 139.
 Nathan [b. Jehiel and his brothers Daniel and Abraham], 128.
 Nathanael, 400.
 Nathanael of Chinon, 406.
 Natronai Gaon, 787.
 Nissim, 284, &c.
 Obadyāh, 472.
 Paltavi Gaon, 780.
 Peres b. Elijah, 111, and often.
 Peter, 469.
 Qalonymos b. Shabbethai of Rome, 128.
 Sa'adyah Gaon, 127.
 Samson b. Abraham of Sens, 109, and often.
 Samson of Coucy, 915.
 Samson b. Jūdāh בֶּן נִיחָא, 679.
 Samuel, 458.
 Samuel of Evreux, 123.
 Samuel of Falaise, 644.
 Samuel Hāsīd, 124, &c.
 Samuel b. Isaac, 679.
 Samuel b. Jūdāh, 207.
 Samuel hal-Lēvi, 401.
 Samuel b. Mēir רַבְּנָן, 256, &c.
 Samuel b. Rābā, 223.
 Samuel of טִירִי, 408.
 Sēmah, 450.
 Shālōm Gaon, 323.
 Shemaryāh b. Isaac, 619.
 Sherīrā Gaon, 171.
 Simhā אַטְוֵל, 68.
 Simhā of Speyer, 401.

Simon דִּילְקָרְאָשָׁא, 782.
 Simon b. Josef, 493.
 Simon b. Samson, 130.
 Solomon b. Addereh, 97, and often.
 Solomon of Troyes [Rashi], 15; cf. 866.
 Solomon of London, 708.

Tam of Chinon, 215.
 Tobias [on behalf of רַבְ"א], 268.
 Tobias of Vienna, 352.
 Todros b. Moses, 307.

B. Countries and cities:—

אָוְקָנְטוֹר, 782.
 אָוָרְלִיְּשׁ, 882.
 אָוְשָׁטְרִיךְ, 518.
 אַיְּבָרָא, 239, &c.
 אַסְפָּנָה, 651.
 אַפְּרָנָאִי, 789.
 אַשְׁפָּוֹרָט, 407.
 וּוֹינָא [בִּינָא], 480.
 בְּרָגָנוֹנָא, 568.
 נָוִנִּי, 222.
 גְּלִיְּצָא, 558.
 גְּרָמִיְּזָא, 679.
 דְּרוּרִי, 256.
 דְּרוּפִּירָא, 602.
 דְּרוֹאָ, 402.
 דִּילְקָרְאָשָׁא, 782.
 דְּרוּיִישׁ, 477.
 מִירָא, 408.

טְרָבּוֹת, 971.
 טְרוּיִישׁ, 114, &c.
 טְרִיוּשָׁא, 571.
 יְעָקָלָן, 129.
 לְוִנְבָּרָאִט, 980.
 לְוִונְדָּרָשׁ, 374, and often.
 מְוַנְדָּרָאִן, 881.
 מְוַנְפָּאָלִיר, 504.
 מִיְּנָצָא, 375, and often.
 נְוָרְטָהְיוֹן, 795.
 נְוָרְמָנָרָה, 368.
 נְשָׁטָט, 865.
 נְבָוָנוֹנָא, 307, and often.
 פָּאָרִישׁ, 112, &c.
 פְּוִימָטו, 368.
 פְּוָנְטִיזָא, 583.

פְּלִיְּזָא, 644.
 פְּרוּבְּנָץ, 364.
 קּוֹטָא, 68.
 קּוֹלְוָנִיא, 444.
 קּוֹצִי, 34, 291, &c.
 קּוּרְבִּיל, 599.
 קִינְיָן, 406.
 קְלָאָצָן, 360.
 קְרָטוֹב, 789.
 קְרוּמוֹנָא, 678.
 גְּרָמִיְּזָא (read רְגָמִיְּזָא), 897.
 רְוָטְנָבוֹרָק, 14.
 רְיִנְשָׁבוֹרָק, 134.
 רְיוּנֶשׁ, 368.

C. French words:—

אַמְשָׁלִיְּר, 449.
 אַמְלִיאָן, 384.
 אַנְטּוֹמָר, 505.
 בּוֹטָשׁ, 205.
 בְּרָבּוֹטָא, 583.
 גְּלִוָּצָא, 558.
 חָרָאָנָק, 942.
 חָזֵזָחָז, 682.
 פְּלָנְבִּיל, 644.
 טְרָטִישׁ, 216. [נְרַשְׁקָרִיל]

לְקָאָשׁ, 407.
 מִיטָּאָקָא, 740.
 נְבוּנִשׁ, 889.
 סְוָלְדִּי, 889.
 פּוּוִירָא, 509.
 פּוֹנְטִיזָא, 593.
 פּוֹרְפִּישָׁר, 498.
 פּוֹיזָאנְשׁ, 576.
 רְשָׁקְרִיל, 647.

פִּינְסָא, 528.
 פְּשָׁטִיר, 444.
 צִינְפּוֹיָל, 528.
 צִירִיאָשׁ, 348.
 קוֹנוֹפְּשָׁטָא, 654.
 קוֹרְנוֹשׁ, 889.
 קְלִוָּשׁ, 644.
 קְרוֹאָסִיל, 644.
 רְשָׁקְרִיל, 647.

Owner: Moïse Soave, who rewrote many passages on the margins, and added a short notice on the left-hand cover, dated April 8, 1880.

Franco-German Rabb. char., 4to, ff. 115 [H. No. 345].

109. פָנִי יְהוֹשָׁעַ. Responsa by Joshua b. Josef of Cracow (Part I, printed; see also Shabbethai Kohen's נְבוֹרָת אֲנָשִׁים); ff. 56–65, Responsa by Simhā Luzatto of Venice; ff. 114–121, by R. Nathan; ff. 106–109, 140–146, 148, and 194, by Abraham of Brisk in Litewsk; ff. 228, 229, Query signed Abraham Mendel; fol. 261, Autograph letter, signed Joel; fol. 263, Another autograph letter, but the beginning is missing, ff. 283–292, Responsum by Moses b. Josef de Trani; ff. 339, 340, Index. The leaves have been numbered twice before. Headings written by a later hand indicate where many Responsa may be found in print.

German Rabb. and curs. char., fol. (ff. 223–229, 263, 283–292, 4to), ff. 340 [H. No. 79].

110. Letters and Responsa by Isaac b. Asher Pacifico in Venice. Autographs; fol. 104 in Italian; fol. 106, letter by Israel b. Abraham of Poland. The volume contains many autograph letters by Italian Rabbis.

Ital. curs. char., ff. 106–108, Span. Rabb. char., fol., ff. 136 [H. No. 10].

111. Responsa, letters and decisions, Vol. II of preceding No., chiefly by Isaac b. Asher Pacifico in Venice. *a.* Fol. 12. Italian letter signed Moïse di Lazzano in Padua; *b.* Fol. 22. Benjamin Wolf of Schidlow; *c.* Fol. 24^v. Medical certificate for Jacob Abohab by Nathaniel hal-Levi, March 19, 1727; *d.* Fol. 49. Mose b. Eliezer Hayy of Padua (cf. fol. 157); *e.* Fol. 66. David b. Samuel Aboab; *f.* Fol. 67. Query by Isaac פּוֹרָאַנְיָנִי of Modena, Pacifico's reply being dated 1745; *g.* Fol. 80. Jacob חָזָק of Padua (cf. also ff. 81, 85, 89, 147, 153); *h.* Fol. 81^v. Italian letter by Isach Viva Voghero (cf. fol. 290); *i.* Fol. 106. Jacob Forti (cf. fol. 114); *k.* Fol. 119. Jacob Hayy Luzatto (cf. ff. 137, 191); *l.* Fol. 168. Query by Moses Padubano in Correggio; *m.* Fol. 171. Solomon Salmon Meir of Lemberg (לְבּוּבָה), dated 13 Ellul, 5418 (Sept. 11, 1658); *n.* Fol. 176. Copy of letter from the Rabbis of Corfu to those in Ancona on אֲחָרִונִים; *o.* Fol. 183. Letter addressed to Jacob Murpуро; *p.* Fol. 185. Responsum by Moses Hayy Recanati; *q.* Fol. 188. Responsum by Abraham, dated Venice, 26 Ab, 5480 (Aug. 30, 1720); *r.* Fol. 206. Italian letter by Vitta Volterra (cf. fol. 214); *s.* Fol. 237. Responsum by David Quirinale; *t.* Fol. 241. Elijah נְגַנְּנָאָשָׁו, 1719; *u.* Fol. 262. Isaac Hezekiah בְּאַסְפָּאָה; *v.* Fol. 266. Jacob Abohab; Isaac of Urbino; Efraim hak-Kohen, Ancona, 21 Sivan 5486 (June 20, 1726); *w.* Fol. 271. Jacob b. Isaac Al

Fandari; *z.* Fol. 287. David Hayyim b. Judah Moses (?) ; *y.* Fol. 297. Moses Al Ashqar ; *z.* Fol. 304. Abraham Jona, Venice, eve of R. H. Shebāt (Jan. 1), 1813, addressed to Abraham in Ferrara.

At the beginning table of contents.

Ital. curs. char. (different hands), 4to, ff. 305 [H. No. 59].

112. 1. Letters and Responsa addressed to various contemporary Rabbis by Samuel Abobāb in Verona, during the years 1646 to 1657. Author's autographs.

2. Fol. 77. Continuation of above ; fol. 93, Queries on חידושים סמ"ג, dated Verona, 1600. The letters are very rich in names of Rabbinical authorities in Italy and elsewhere during the seventeenth century.

Owners : Abraham and David Abendana.

Ital. curs. and Rabb. char., 4to, ff. 166 [H. Nos. 257, 258].

113. Responsa of Jacob Israel b. Rafael Finzi of Recanate, begins with Index (ff. 1-3) ; fol. 94, Isaac b. Immanuel דלאטاش Provençal ; ibid., Moses b. Mordecai Sarfathi, proselyte in Ancona ; ibid., Jehuda Leon, 19 Ellul, 5309 (Sept. 12, 1549) ; fol. 94^v, Solomon דלוֹלוֹ ; fol. 285, Isaac b. Shālom (?) ציננוֹלִי. At the end one or more leaves missing. Autograph ?.

Paper, Ital. curs. char., fol., ff. 297 [H. No. 9].

114. Responsa and Letters by Moses b. Abraham Provenzale (מהר"ם פרוונצאל), preceded by a dirge on his death, six strophes with a refrain : 1. על מאמר הרלב"ג מנשׁם בלתי שומר חוננו שבין פירוש על (fol. 3^v) ; 2. (fol. 7) ; 3. (fol. 8^v) ; הקדמות המורה בתקלה חלק שני ממנה ; על הדפסת ספרי קבלה (fol. 9) ; 5. (fol. 13) ; מפרי פי איש . . . אין ספק בעקמאות שפתיו של ר' שמעיה מקיראסקו הל' קדוש (fol. 47) ; 6. (fol. 64) ; על הבדלה ממצויא שבת וי"ט (fol. 28^v) ; 43. (fol. 43) ; החדש להעמיד העולם על מנינו על דרוש מי עולם לתוכם רבינו עורייה מן זאנויול האדומים ; 65. (fol. 49) Responsum to a Query by R. Cremona ; 66. (fol. 50) Query addressed to R. Eliezer Ashkenazi with the latter's Reply ; 67. (ibid. v) Responsum addressed to the same ; 68. (fol. 51) Responsum addressed to R. Azaryah [de Rossi] ; 69. (ibid.) Responsum by Leon Muscato to the same ; 87. (fol. 65^v) Query by Moses b. Eliezer hal-Levi ; 97. (fol. 77) Responsum by Aaron David b. Aaron Nurlingen in Cremona, to which is annexed a letter by the Rabbis of Mantua to those of Cremona, signed also by Elijah Rumili and Samuel Hezekiah Rumili ; 102. (fol. 87) Query by Josef Treves ; 114. (fol. 97^v) Ditto by Hezekiah Finzi ; 127. (fol. 106) by Samuel Cazes ; 139. (fol. 111) by Hillel of

Modena; 149. (fol. 114) by Abraham b. David Provenzale, grandson of the above mentioned; 198. (fol. 116) Query concerning a litigation between the community of Bologna and R. Solomon of Modena. Copious notes by Eliezer Provenzale, another grandson of the author.

Written by Nathaniel Shabbethai in Turin, and finished 40th day of Omer, 5325 (April 27, 1565).

Ital. Rabb. char., fol., ff. 194 [H. No. 189].

115. **ספר ראייה** (אבי העזרי), by Eliezer b. Joel hal-Levi (אבי העזרי), containing many Responsa, signed ; אבוי העזרי ; fol. 37^v, Responsum by Efraim b. Isaac (cf. Zunz, *G. u. L.*, p. 49). Index at beginning. (Pt. I, *הלכות ברכות*, printed.)

Written by Efraim b. Zebi Hirsch b. Lēb, and finished Thursday, 17 (read 16) Ellul, 5470 (1710), in פראנא.

German curs. char., fol., ff. 348 [H. No. 239].

116. Collection of Responsa, chiefly on *a.* beg. הרב ר' שמואל תקו הלי ז'ל בחשובה על דבר הריב"ש והמניד ז'ל שכן ב"י ; באסן ; *b.* Fol. 2. Jehiel ; *c.* Fol. 4. Abraham of Jerusalem ; *d.* Fol. 6. Jehiel (*sic*) ; *e.* Fol. 14. Josef of Trani. This Responsum is written twice, but is both times incomplete. The first copy comprises ff. 14-25 and 18, but is unfinished. The second copy comprises ff. 19 and 20, a large piece is, however, missing in the middle. Both Query and Reply mention the following names : Aaron, author of *ששון* ; Hananyah b. Jāqār, Josef b. Lēb in Constantinople ; Joshua ; Elijah ; Isaia of Roumania, Samuel Jafe, teacher of the writer Israel b. *מאדיג* ; the physician Isaac Zaccuth, and Ibn *פארג* ; *f.* Fol. 16. Responsum in a case of *אנוסה* ; *g.* Fol. 22. Jacob Bērāb, alluding to *חקנת* (מנחן) دمشق, with a note on the latter ; *h.* Fol. 30. Jūdah Castro ; *k.* Fol. 37. שאלה בהיות שבפנינו ב"ד חותמי מטה בא החכם כה"ר אליה טוקו נר"ז. ואמר שכשוויה הוא הולך לחוץ שלו בלאן אלפסקייא קראו גוי אחד חבָאָך (bookbinder) שדר בעליות הרבע של הלאן הנז' ובעאותו הרבע היה דר שעור של הלאן הנז' וכשנתעלם כה"ר יעקב לורי ברוח השour והעתיק את דירתו ממש ואמר הגוי החבָאָך הנז' לחכם כה"ר אליה הנז' היהודי שנחטעלם בלאן הנז' אין לו קרובים שעשו חקירה עליו והשיב לו החכם כה"ר אליה הנז' הן יש לו ובקרוב יבואו פה לחקר ולדרוש עליו והשיב לו הגוי הנוצרי הנה רוצים להזכיר השour שברח להיות שעור בלאן ואנחנו יודעים שהרגן את היהודי שנחטעלם בלאן וקבע אותו ואני יודע מקום קבורתו ואם צטרך להזכירו מקבעתו אני אסיע להוציאו גם אמר לנו החכם כה"ר אליה הנז' שכה"ר מאיר נאכיזן י"ז אמר לנו בשם הגוי החבָאָך הנז' שהיהודים שנחטעלם בלאן

הן' הוא קבור בוכאללה הקטנה שבתווך הלאן הנ' ביום רביעי שלשה ועשרים לחידש סיון שנת השנ"ג (June 23, 1593) (לצירה פה מצרים ערך כאן קבלת שאלה בפני כ"ד Fol. 45. Responsum by Jacob Castro; *l.* Fol. 45. העודות חתו' בא ר' בלאי'פה בר יהיא שרפ' נ"ע והניד בתורת עדות איך היה הוא ור' יעקב מליט שותפים במכירות לול' וולתו וכוהותם באלמנצורה אמר לו ר' יעקב התנו' שרצו' לילך למצרים ולעשות פורים ביבתו והניח חפצי' עם ר' בלאי'פה הנ' ערך שיחזור אליו אחר פורים ומאותו יום לא ראה את ר' יעקב התנו' ובשחיה הולך ר' בלאי'פה בכפר גבלת' אחר הפסח למכור לו לו וולתו לנשים אמרה לו אשה א' איה השוחף שלך היהודי הארוך שהיה עמר' אמר לה שיש לו זמן רב שלא ראה אותו וששה מאבקש אותו אמרה לו הגניה שראתה אותו הרוג על שפת הנהר והכלבים אוכלים מבשרו ולקחו אותו הילדים והשליכו בנהר והיה זה היום ראשון ר' ימים לחידש סיון שנת השנ"ז (May 31, 1596). (לצירה פה מצרים אלעוז חAMY, זורה דמויה, דוד ביש Responsum by Jacob Castro; *m.* Fol. 54. Identical with fol. 37; *n.* Fol. 62. Responsum by Abraham, followed (fol. 71^v) by notes with the names Jehiel Castellan (קשתלאן), Moses עטיה (with reference to R. David b. Zimrā), and Abraham סאניש; *o.* Fol. 72. Josef Karo (three times); *p.* Fol. 80. Signed משיה ורנן בן מוח'ר; *q.* Fol. 91. Josef de Trani; *r.* Fol. 100. Josef Karo; *s.* Fol. 106. Signed א"ב א"ם ו"ל; *t.* Fol. 110. Josef Karo; *u.* Fol. 114. Moses Meshullam hal-Levi; *v.* Fol. 115. Beginning and one or two of the next leaves missing, another lacuna after fol. 119; *w.* Fol. 121. Responsa on הלכות נשים קדושים ובחובות; *x.* Fol. 131. Elijah b. Hayyim; *y.* Fol. 139. Beg. כתוב הרב מוח'ר' אליה בן מוח'ר' שמואל חיון; *z.* Fol. 140. Beg. מנגן מוח'ר' אליה בן חיון; *aa.* Fol. 142. Samuel b. ויליסיר; *bb.* Fol. 143. (Query מנהג (?) Dayyān in Cairo at the time of Mordecai b. Besal'el (fol. 166); *kk.* Fol. 167. Moses Al Shēkh; *ll.* Fol. 168. Mordecai b. Isaac b. Qamhi; *mm.* Fol. 173. Abbā Mārī b. Moses b. Josef; *nn.* Fol. 176. Solomon אבנבן; *oo.* Fol. 180. Elijah b. Abraham Mizrāhi; *pp.* Fol. 191. Elijah b. Hayyim; *qq.* Fol. 197. Isaac Marwān b. Jacob החנירוי (cf. *R. E. J.*, IV, p. 203), and Moses הדואג b. Nathan; *rr.* Fol. 200. Responsum on בחובות.

Owner: Moses b. Samuel אשיאש.

Syr. Rabb. and Orient. curs. char. (different hands), end damaged, 4to, ff. 212 [H. No. 136].

117. 1. Nathan Spiro's Glosses on טור אורה חיים. יורה דעתה טור א"ח and Fol. 59. Solomon Loria's Glosses on טור אורה חיים. 2. Fol. 116. Nathan Spiro's Glosses on טור אורה חיים. 3. Fol. 133. Solomon Loria's Corrections to טור אורה חיים, Cremona (1558).

טור חושן מישפט. 5. Fol. 137. Annotations by an anonymous writer on טור חושן מישפט.

6. Fol. 160. Copy of גט, according to Solomon Loria. Various Rabb. hands, 4to, ff. 179 [H. No. 5].

118. 1. Fol. 19. הגנות Girōn's Glosses on the מורה נבון. 2. Fol. 19. Sundry Novellae. 3. Fol. 21v. נם זה מועתק מכתב ידו ממש של מורה נבון נ"ע בש"ע. ח[שׁן] מ[שפט] של Ital. curs. char., 12mo, ff. 23 [H. No. 65].

119. 1. a. טורaben העוזר, by I[rael] (Jacob?) Algāzi in alphabetical arrangement; b. Fol. 15. Glosses (רמזים) on the מורה נבון בעל בתי (Jacob), also in alphabetical arrangement; c. Fol. 40. טור יורה דעתה טור חשן משפט (בכהונה); d. Fol. 46v. מפתחות חשן משפט מיקרי מוחזק; e. Fol. 48. מפתחות חשן משפט מיקרי מוחזק; f. Fol. 52. טורaben העוזר; g. Fol. 57. Alphabetical Glosses by Mordecai hal-Levi, called המלץ; h. Fol. 66v. Short note on the ס' באר שבע concerning two Amorāim having the same name.

2. Fol. 79v. a. מליצות, by Amrām Ammār, consisting of four short paragraphs; b. Fol. 81. Letter of summons found in the hands of one David Kōhēn, which, according to the view of the writer, originated from Sa'adyāh Al Zubeib (אוזיב), father of R. Nehorāi Al Zubeib. The affair to which the document refers took place in Algiers in the year 1633. The letter is written in Arabic, and is signed Amrām Ammār; c. Fol. 82. Synonyma by Mordecai hal-Levi (cf. above 1, g); d. Dates of the death of Rabbis of the eighteenth century, copied from the notes of Samuel Kohen Jonathan; e. Fol. 87. Document of רע על אשתו, dated Algiers, 1st Iyyār, 5503 (Apr. 25, 1743); Witnesses: Abraham Yafiel, Judah, David, Josef, Ibid. v. Medical prescriptions.

Maghribine curs. char., 4to, ff. 87 [H. No. 255].

120. 1. ספר ליקוטי דור, by David b. Rafael Meldola, Pts. III and IV. Glosses on the טורaben העוזר in alphabetical arrangement.

Modern Span. Rabb. char., 4to, ff. 258 [H. No. 450].

121. Moses of Coucy's *ספר מצות הנדול*, agreeing with ed. Venice, 1547. The following rhymes are at the end of Part I:—

סימתי פ' מצות לא תעשה	בזורת אמר וועישה
אכטוב ספר מצות עשה	ובזורת רם ומונשא עשה

Occasional marginal notes by a later hand. The title is missing, but mentioned in a note of sale (written on the inside of the fly-leaf) to Moses b. Nathanael b. Elijah. Witness: Solomon b. Abraham. The signature is illegible.

Writer: (name illegible) b. Palqēra; the date cannot be made out, but on the back fly-leaf the date 28 Kislev, [5]164 (Dec. 12, 1403), is written.

Owner: Menahem b. יואן (?) hal-Levi b. Samson b. Meshullam b. Isaac b. מאים (?) b. Samuel b. Solomon b. Nathan b. Abraham.

Vellum, Franco-German Rabb. char., 2 cols., fol., ff. 294 [No. 515].

122. *עמדוּי הנולָה*, by R. Isaac of Corbeil, fuller than the editions.

Censors: Camillo Isaac [Jagel] ? 1613; Frater Renatus à Mutina (Modena), ordin., 1621.

Ital. Rabb. char., 12mo, ff. 264 [H. No. 91].

123. *ספר עמדוּי הנולָה*, with a Commentary and notes. The letter of divorce is dated Monday, 28 (read 29) Tishri, 5063 (Oct. 21, 1302).

Writer: Meir b. Isaac.

Censors: Gio[vanni] Dom[en]ico Vistorini, 1609; Laurentius Franguellus.

Owner: Isaac מאRELו.

German Rabb. char., 4to, ff. 211 [H. No. 149].

124. Collectanea, compiled by a certain Samuel.

1. Glosses on *סמ"ג* and *סמ"ק* by the compiler, an acrostic on whose name stands at the head of each chapter; fol. 11, three lines of poetry, each word beginning with *ס*, after which follow the words *אמנם אמר אביامي . . . רפאל אהן ישראלי רבינו חיים כהן*.

2. Fol. 20. Glosses on the Pentateuch, by the same, headed by a poem with double acrostic, also ending with a short poem.

3. Fol. 37v. Various *דינים*.

4. Fol. 39. List of theological subjects connected with the numbers *ten* to *three*, beginning *עשרה תקנות תקן עזרא*.

5. Fol. 44. Poems: a. *קינה עם נחמה נעשית על כמותה ר' ייחיאל ור' מ' זעיר מאה הר' אליעזר עוריה מצולטירא ע' הר' בצלאל מסירטיאנו* (on the name see *HB.*, V, p. 146 sq.); b. Fol. 45v. Beg. *מה ידרות ר' מ'*

אלו השירים אשר נעשו על השובות ; ויפות משבנות שאלת מה זה ועל מה דין ה' חל יותר על אנשי מעשה ואנשי השם כאשר זאת הקינה אשר נעשאה על מביבא גורות על הארץ ; ורעה אשר מצאה את אחינו יושבי מלכות נאפולו בשנת רנ"ה (1495) ; ו. Fol. 49. Moses of Rieti's poem ; מהברת האולם וההבל ; Fol. 51^v. מען חזואלים, by the same (printed).

6. Fol. 54. Chiromancy, charms, medical prescriptions.
7. Fol. 61^v. תקנות הגט, by Isaac of Corbeil.
8. Fol. 63^v. Magic cures and prayers.
9. Fol. 64^v. Responsum by Jöhanan b. Mattathia Sarfathi.
10. Fol. 65. Responsa by Solomon b. Addereth, the first concluding ו. ר' יהודה בן הרשב"א. Some of these Responsa do not exist in print.
11. Fol. 73^v. Responsa by Josef Hayyim b. Aaron [טרישבורק ש], one of them (fol. 78) is addressed to R. Issachar (see Steinschneider, *Cat. Bodl.*, 2344, 2959).
12. Fol. 78^v. Query by Jacob לט"ה, with reply by Josef Gershōn b. Solomon.
13. Fol. 79. Responsa by Moses Nahmanides.
14. Fol. 82^v. ספר ביאת משיח, on the ten signs which are to precede the advent of the Messiah.
15. Fol. 84^v. Horoscope by Moses Bonite Provinciale, foretelling הנה בעשרה ימים בחודש יוניו שנה אלף תק"ד (1504) לחשון הנצרים בחציו יום בשני בשבת.
16. Fol. 86^v. Extracts from the זוהר, amulets and magic cures.
17. Fol. 100. Extract from Mose di Leon's cabbalistic work ספר הסודות.
18. Fol. 109. עשר גורות על הנחש ועשר על האדם. בשנת ב' אלף חט"ח Chronological Tables, beginning י"ז, and some abstracts from the Agāda.
19. Ibid. ב' בחרית עולם. Commentary on Jedāyah hap-Penīni's work, preceded by a poem by the compiler.
- Ital. curs. char., 4to, ff. 124 [H. No. 200].
125. סדר הסדרים. Ritual work by [the pupils of] Rashi, copied from Cod. Monac. 28⁵.
- German curs. char., fol., ff. 74 [H. No. 162].
126. Part II of העתים, by Judah b. Barzillai han-Nāsi of Barcelona, ch. I headed הלכות עברית שבתות (fol. 75^v) ; ch. II (fol. 86^v) ; הלכות קדוש ונור ושביתת עברים ; ch. III (fol. 86^v) ; הלכות ועונג של שבת (ה' ברכות ועונג).

ch. IV (fol. 116^v). ח' מלוכות ואיסורי שבת (see also *HCat.*, p. 19, and Steinschneider, *Bodl.*, 1298). Fol. 1 damaged, end missing.

Large Span. Rabb. char., fol., ff. 121 [H. No. 150].

127. 1. **שבל הלקט**, Part I, by Zedekiah b. Abraham Anaw, with many variations from the printed editions, containing 372 paragraphs.

2. a. Fol. 258. Continuation of above (not yet printed), הלכות שמחות, 53 pars.; b. Fol. 283, הלכות מילה, 9 pars.; c. Fol. 291, הלכות שחיטה, 11 pars.; d. Fol. 295^v, הלכות טריפה, 23 pars. (see Steinschneider, *Bodl.*, col. 2770).

Owner: Judah Zerahyā Azulai, Leghorn, 1818 (ר' ב').

Vellum, German Rabb. char., fol., ff. 308 [H. No. 236].

128. Part II of preceding work; fol. 61^v, A reference to documents (חותמות) written in England (אינגליטרא); fol. 100, Letter sent by the Jews of Spain to the French and German Rabbis, with the reply; fol. 103^v, Query addressed to the Rabbis of Mayence; fol. 125^v, תקנת נאוני צרפת שהעתקתיה מספר היישר ibid., Responsum by R. Hanan'el; fol. 131^v, ספר תיקון נט של רבנן ר' אברהם כהן; ff. 63^v and 135^v, Short poems (5 ll.), the initials giving the name עזרקה; fol. 149, Responsum by Solomon of Trani to Judah b. Benjamin הרופא; fol. 164^v, Responsum by Rashi; fol. 175^v, Queries sent by the author to Meir of Rothenburg, with the latter's replies. Besides these the following authorities are quoted (Gaonim omitted): Abigedor Kōhēn Sedeq; Abraham (the author's father), Abraham b. David, Abraham b. Josef, Abraham b. Meir Kōhēn, Abraham of Pesaro, Efraim b. Isaac Eliezer חורנא Resh Kallah; Eliezer b. Joel hal-Levi (ראב"ה), a quotation from his ספר אבוי אסף, fol. 66^v, Eliezer b. Josef, Eliezer of Metz, Eliezer of Toul, Eliezer (*sic*) of Worms, Elyāqim hal-Levi, Gershōm Meōr hag-Gōlah, R. Hanan'el, Hushiēl, Ibn Gayāt, Isaac of וורונא, Isaac b. Ashēr, Isaac of רונפֿיר, Isaac Al Fāsi, Isaac b. Judah, Isaac hal-Lāban, Isaac Levi, Isaac b. Malki Sedeq, Isaac b. Moses, Isaac b. Qalonymos, Isaac b. Samuel, Isaac Ṣarfāthi, Isaac b. Solomon, Isaiah of Trani the elder, Jacob b. Jāqār, Jacob of טרייש, Jacob b. Meir Tam, Jēshūa b. Hillēl, Jōm Tōb, Josef b. Isaac, in פרנֿם טרייש, Josef b. פלאד, Judah hal-Levi ז"ש, Judah b. Meir, Judah b. Moses, Judah b. Moses of ארדלי, Judah b. Nathan, Judah b. Qalonymos, R. Kōhēn, Matthatia b. Moses, Meir b. Moses, author's (step-) brother, Meir of Rothenburg, Menahem Levi, Menahem b. Solomon b. Isaac, Moses b. Josef, Moses Kōhēn of Mayence, Moses Maimūni,

Nathan, the author's brother, Qalonymos, Samson b. Abraham, Samson b. Meir, Samuel b. Naṭronai, Şēmah b. Ḥayyim, Zedekiah, author's (step-)brother, Simḥa of Speyer, Simon קריין, Solomon of טורייש, Solomon of סרני, Solomon b. Isaac (Rashi), Solomon b. Abraham b. Jehiel, Solomon b. Mašlāh, Solomon b. Meir, Solomon b. Samson, Solomon Sefarādi, Solomon of Trani. That the author lived in Rome is confirmed by a remark (fol. 81^v); his brother Nathan lived 1293 in Mayence (fol. 93). In the colophon the author is called ח' צדקה ממשפחה הענום (col. 2763) of Azulai's note to this effect is not justified, our codex having been in possession of Judah Zerahyah Azulai. Fol. 20, דין חמישי ע"ג. Many erasures made by the censors.

Writer: Solomon b. Rafael.

Censors: Fra Luigi da Bologna, 1593; Camillo Jagel, 1613; Renato da Modena, 1626; Gir[olamo] da Durallano, 1640; Giovanni Montif. Inq. da Modena.

Another owner: Abraham Joseph Solomon Graziano.

Vellum, German Rabb. char., 4to, ff. 177 [H. No. 237].

129. אגדה לדרך, Vol. I, Collectanea compiled by a certain Josef [b. Azaryah ?]. The short introduction is concluded by the following verses:—

כל איש תבונת יעמוד על סורה	צדקה אברך כי בלחמה ישבע
ברך תברכנו ותן לו תודה	ווסף אשר חכין לדרך הלוא
שולחן חמורות בו לכל איש ברצון	אהה אלהים לאשר לו צדקה
יכין בעוד היום ויסתכל בקן	לא יהיה לעדר מהופר צדקה

1. Fol. 1. Poem on the Thirteen Articles of the Creed by the compiler, ending:—

שלש ועשר הם יסודות למשה	דרך ונחיב לחשועת נפשות
לזאת לעדרות <u>bihosaf</u> שמו	פנת יסוד מאמין להשיג יוזא

2. Ibid. v. by Jonah of Gerona (printed).

3. Fol. 5^v. a. by Solomon Gabirol; b. Piyyutim, בראשית כל יסור 1. עקרי האמונה לר' יוסף גאנקיטילה Meir b. Isaac Al Dabi; 2. אליהם לך תחולל כל נשמה שמעה אדרון עולם 3. תפלת תבָל, Abraham; c. Solomon b. Gabirol; 4. שחר אורה לאדרון תפלת היחוד לר' נחונייא בן הכהן.

4. Fol. 11^v. Complete prayer book, German rite.

5. a. Fol. 33. **דינים**. Annotations on the prayers and the Passover Haggādāh; b. Fol. 43^v. **דיני קריאת התורה וסדר הפרשות של כל השנה**;

c. Fol. 47. **Jōšerōth**, German rite, among which Azhāroth for

Passover; 2. **את מועד ה' ז.** (not mentioned by Zunz); fol. 59^v, **טַלּוֹק**, for the afternoon service of the Day of Atonement, by Abraham b. Ezra, beg. **אַחֲד הוּא לְבָדוֹ** (not mentioned by Zunz).

6. Fol. 59. **סִידָר מַעֲשָׂה הַקְרָבָנוֹת וַיֵּשׁ בּוּ עֲבָדָה שְׁמוֹת**, the paragraphs being alphabetically arranged, but ending in **רִיחָ נִיחָח יְהוָסָף בְּרַעֲוִיה**, which is probably the name of the compiler.

7. Fol. 60. **סִידָר עֲבוֹדָה**, attributed to Abraham b. Ezra, beginning **אַמְנוּנִי לְבּוֹ**, not mentioned by Zunz, and not identical with the *Piyyut* mentioned *ibid.*, p. 568.

8. Fol. 63. *a.* **סִידָר כָּל הַבְּרָכוֹת**; *b.* **זְמִירֹת**, many of which are not known; *c.* **קִינה לְרָב וּנְכַבֵּד עַל פְּטִירָתוֹ**, the place for the name having been left empty; *d.* *Jedāyah* hap-*Penīnī*'s *Mēm* prayer, beg. **מִרוּם מִרְאָשׁוֹן** (printed); *e.* Prayer by *Shealtiel Gracian*, beg. **הָאֱלֹהִים**; *f.* Two *Piyyutim*: 1. **יְהָ שָׁנוֹא דָתָךְ**; 2. **יְהָ יוֹשֵׁבָה**. *a.* **אַתָּה חַלּוֹת יְהָ יוֹשֵׁבָה**; *b.* **אַתָּה חַלּוֹת יְהָ יוֹשֵׁבָה**; *c.* **בְּנֵי יוֹסֵף** (Josef), but not mentioned by Zunz.

9. *a.* Fol. 72. **מַרְדָּכַי קְטַן**. Glosses on *מַרְדָּכַי קְטַן*, by Samuel Schleit-*stadt* (fol. 143), with an appendix containing Glosses on the **סְמִינָה** and **סְמִינָה**; *b.* Fol. 149^v. **הַלְכָה חֲלָב** and **הַלְכָה סְמִינָה** from *Ashēr b. Jehiel*; *c.* Fol. 151. **אָוֹר זְרֻעָה דִּינִי צְדָקָה** from *Asheri*. *d.* Fol. 151^v. **סִימָנִי בְּכָרוֹת** from *Asheri*.

Copious marginal notes and corrections; many passages are struck out, probably from fear of the censor.

Vellum, German Rabb. char., 4to, ff. 152 [H. No. 48].

130. **צִירָה לְדָדָךְ**, Part II begins with Index to Nos. 1-3.

1. Sixty-six *Responsa* by Solomon b. Addereth.

2. Fol. 11. *Responsa* by **אַבִי הַעֲזָרִי** (Eliezer b. Jōel hal-Levi).

3. Fol. 15. Inquiry by Eliezer b. Judah, *Qalonymos b. Gershōm*, *Mordecai*; the reply is signed (fol. 15^v) *Judāh b. Qalonymos*, *Moses b. Mordecai*, *Baruch b. Samuel*. After fol. 16 there is a lacuna of forty-four leaves.

4. Fol. 17. Fragment of the **סְמִינָה** (begins in Coronel's edition **חַמִשָּׁה קְוִינְטָרִים**, fol. 22, l. 18, **אַנְיָן צְרִיךְ**).

5. Fol. 24. **דִּינִי נְדָה**, according to Isaac of Dueren (printed).

6. Fol. 26. Rules of *Shehīta*.

7. Fol. 26^v. Extract from Isaac Israeli's *Book IV*, ch. 18.

8. Fol. 29. **סִידָר תְּנָאִים וְאָמְרוֹאִים**.

9. Fol. 30. *Responsa*, *a.* by Solomon b. Addereth; *b.* Fol. 33. *Rashi*; *c.* *Ibid. v.* *Ashēr b. Jehiel*; *d.* *Eliezer b. Jōel hal-Levi*, *Eliezer b. Judah*; *e.* *Gershōm* to the community of *טְרוּווִישׁ*; *f.* *Judah of Corbeil*; fol. 42, Index of *Responsa*.

10. Fol. 43. Abraham b. Moses b. Maimūni's letter against the detractors of his father's works (fuller than the printed edition).
11. Fol. 44^v. Notes on Nahmanides' Commentary on the Pentateuch (the compiler wrote erroneously חַרְמָבָב).
12. Fol. 45. Formula of letter of divorce, dated 9 Kislev, 5040 (Nov. 15, 1279). על נהר שׁינָא וּלְנַהֲרָ אִישְׁנָא.
13. Fol. 46^v. Regulations of חַלְיאָה, according to R. Peres.
14. Fol. 47. Models of various legal documents.
15. a. Fol. 48. תְּקִנּוֹת הַקְהִילָּה מִאַשְׁבָּן, signed by Josef b. Othniel, Jacob b. Ashēr, David b. Qalonymos, Eliezer b. Samuel, Isaac b. Meshullam hal-Levi, Judah b. Simon, Nathan b. Simon, Simḥā b. Samuel, Samson b. Efraim, Joel b. Nathan Kōhēn, Hezekia b. Reuben, Nathan b. Isaac, Mattathia b. Ruben, Eliezer haq-Qātōn b. Judah, Meir b. Samuel, Isaac b. Solomon, Meir b. Joel, Eliezer b. Simon, Jacob b. Isaac hal-Levi. (cf. Steinschneider, *Cat. Bodl.*, col. 652); b. Fol. 49. שְׁטָרוֹת.
16. Fol. 54. a. Jacob Tam's תְּקִנָּה על הנשים שלֹא תַעֲנֵה וכּו' (cf. Kolbō, 116); b. תְּקִנּוֹת, by R. Gershōm; c. Judah Ḥāsīd's Ethical Will.
17. Fol. 55^v. חָרֵם of David b. Hōdāyāh, &c. (printed חָמֵשָׁה קְוִינְטְּרִיסִים, fol. 107^v).
18. Fol. 57^v. חָרֵם of Jacob Tam (cf. Kolbō, 117), beg. צַעַם הַמְתָה.
19. Fol. 58. Poem headed קְטָא אָזְן, הַמְאֹר בַּיִסּוּר הָעוֹלָם בְּכָל קְטָא אָזְן, שְׁתִּי יְהֹוָה וּשְׁמַעַן סְדוֹדוֹן (cf. Menahem Lonzano).
20. Fol. 58^v. Poem on ethical principles, headed מְאֹר הַחֲבָמָה, beg. מְשַׁה נָתַן לְבָב מְדֻשָּׁן.
21. Fol. 63^v. Glosses on the thirteen exegetical rules.
22. Fol. 65^v. (attributed to Samson b. Ṣādōq), headed זה הספר נקרא חַשְׁבָּע'ן וַיָּסְדוּ תַּלְמִיד אֶחָד לִפְנֵי רַבְנֵינוּ מָאוֹר זָקָן לְמִרְוְטוֹן כְּבָרְכוֹת כִּשְׁחִיה חֲפוּם בְּבֵית הַאֲסּוּרִים וּקְמַרְבֵּן פְּרִזְן זָקָן וְהַנִּיה אֶתְהָנוּ וּבְכָל מִקּוֹם אֲשֶׁר תִּמְצָא וְאַיְהוּ זֶה לְשֻׁוּנוֹן.
23. Fol. 80^v. Observations on the use of the prepositions מִשְׁבָּח וּכְלָב.
24. Fol. 81. Ritual differences between the Babylonians and Palestinians (cf. Joel Müller, חַלְקָה מִנְהִים).
25. Ibid.^v. List of Biblical Prophets.
26. Fol. 82. Observations on the pronunciation of vowels, rules relating to accents, and some Masoretic matter.
27. Fol. 88. Poem on the accents (ed. Halberstam, *Jeshūrun*, V, 123).
28. Fol. 89. Compendium of Hebrew grammar.

29. Fol. 105^v. **אילו** תרעומת החכמה וטענותיה להצל נפשה ולהפוך בוכותה.

30. Fol. 106. Logical, metaphysical, physical and theological definitions.

31. Fol. 104. Part III of Samuel b. Motōt's, ends fol. 18^v, last line.

32. Fol. 119. Cabalistic permutations of the Tetragram, and other Cabalistic observations.

33. Fol. 122. **חמשה קונטרסים** (printed) **ספר זה נקרא שמו עז חיים**, fol. 96).

34. Fol. 126^v. **Urjūza** (poem) of R. Hayya Gaon (ed. Halb., *Jesh.*, VI, 150).

Vellum, German Rabb. char., 4to, ff. 130 [H. No. 49].

131. Part II of **ארחות חיים**, by Aaron hak-Kōhēn of Lunel (Pt. I printed), now being edited by M. Schlesinger, under the auspices of the Society מקיצי נרדמים. After fol. 26, lacuna, comprising the last portion of ch. VII to the beginning of ch. IX (**הלכות נהרה**). Title-page by Mord. Sam. Ghirondi.

Vellum and paper, ff. 225 and 225^a added by a later writer, large Franco-German Rabb. char., fol., ff. 306 [H. No. 52].

132. **ספר המכרייע**, by Isaiah of Trani (the elder) in ninety-two chapters (printed), with Index at the end.

Ital. Rabb. char., 4to (much worm-eaten); ff. 116 [H. No. 202].

133. **ספר השלוחן**, ritual treatise by Ḥiyya b. Solomon b. Ḥabib, in four parts, with *four, six, ten*, and *four* chapters (see *NCat.*, No. 665¹).

Writer: N. N. Coronel, who copied the work from a MS. written by Meir b. Jonathan hak-Kohen in אספיליא for a certain Moses b. Shabbethai, and finished 17 Iyyār, 5069 (Apr. 28, 1309). The second copy was finished 21 Kislev, 5628 (1868).

German Rabb. char., 4to, ff. 67 (two parts) [H. No. 153].

HARTWIG HIRSCHFELD.

(*To be continued.*)